#### Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 1 of 71

B1 (Officia<u>l Form 1) (12/11)</u> UNITED STATES BANKRUPTCY COURT **VOLUNTARY PETITION** Central District of California Name of Debtor (if individual, enter Last, First, Middle) Name of Joint Debtor (Spouse) (Last, First, Middle): Robinson, Althea L Robinson, Margietta M. All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): (if more than one, state all): 5662 6150 Street Address of Debtor (No. and Street, City, and State) Street Address of Joint Debtor (No. and Street, City, and State): 25595 Horado Lane 25595 Horado Lane Moreno Valley, California Moreno Valley, Califor ZIP CODE 92551 ZIP CODE92551 County of Residence or of the Principal Place of Business County of Residence or of the Principal Place of Business Riverside Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address) ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above) ZIP CODE Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Check one box.) (Form of Organization) the Petition is Filed (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for Individual (includes Joint Debtors) ◩ Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Chapter 11 Main Proceeding Corporation (includes LLC and LLP) Railroad Chapter 12 Chapter 15 Petition for Partnership Stockbroker Chapter 13 Recognition of a Foreign Other (If debtor is not one of the above entities, check Commodity Broker Nonmain Proceeding Clearing Bank this box and state type of entity below.) Other Tax-Exempt Entity Chapter 15 Debtors **Nature of Debts** (Check box, if applicable.) (Check one box.) Country of debtor's center of main interests: Debts are primarily consumer ☐ Debts are П Debtor is a tax-exempt organization debts, defined in 11 U.S.C. primarily Each country in which a foreign proceeding by, regarding, or under title 26 of the United States § 101(8) as "incurred by an business debts. individual primarily for a Code (the Internal Revenue Code). against debtor is pending: personal, family, or household purpose. Filing Fee (Check one box.) Chapter 11 Debtors Check one box: Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is Check if: unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment Filing Fee waiver requested (applicable to chapter 7 individuals only). Must on 4/01/13 and every three years thereafter). attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors.  $\overline{\mathbf{Z}}$ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors Estimated Number of Creditors 1,000-50-99 100-199 200-999 5,001-10,001-25,001-50,001-1-49 Over 201 10,000 25,000 5,000 50,000 100,000 100,000 Estimated Assets Z П \$100,001 to \$500,001 \$1,000,001 \$50,001 to \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 SEP \$0 to More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million Estimated Liabilities  $\mathbf{V}$ Г П \$100,001 to \$100,000,001 \$0 to \$50,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion

million

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 2 of 71

| BI (Official Form                     |   |  | Page 2   |
|---------------------------------------|---|--|--|
| Voluntary Petitic                     |   | Name of Debtor(s)<br>Robinson, Althea L. & Margietta   | . h.a  |
| (This page must b                     | e completed and filed in every case.)   |  |  |
| Leasting                              | All Prior Bankruptcy Cases Filed Within Last 8  | Case Number:   |  |
| Location Where Filed:                 |   | Case Number.   | Date Filed:  |
| Location                              |   | Case Number:   | Date Filed:  |
| Where Filed:                          |   |  | <u></u>  |
| 45.1                                  | Pending Bankruptcy Case Filed by any Spouse, Partner, or Aff  |  |  |
| Name of Debtor:                       |   | Case Number:   | Date Filed:  |
| District:                             |   | Relationship:  | Judge:   |
| 2 1541.00                             |   | **************************************   | , saage.   |
| 10Q) with the Second the Securities E | Exhibit A  If debtor is required to file periodic reports (e.g., forms 10K and curities and Exchange Commission pursuant to Section 13 or 15(d) Exchange Act of 1934 and is requesting relief under chapter 11.)  Is attached and made a part of this petition. | Exhibit  (To be completed if debte whose debts are primarily  I, the attorney for the petitioner named in the informed the petitioner that [he or she] may possible the petitioner of title 11, United States Code, and have explicitly such chapter. I further certify that I have deliby 11 U.S.C. § 342(b).  X  Signature of Attorney for Debtor(s) | or is an individual consumer debts.)  foregoing petition, declare that I have proceed under chapter 7, 11, 12, or 13 plained the relief available under each |
|                                       |   |  |  |
|                                       | Exhib   |  |  |
| Does the debtor o                     | wn or have possession of any property that poses or is alleged to pose  | a threat of imminent and identifiable harm to pu   | iblic health or safety?  |
| Yes, and E                            | xhibit C is attached and made a part of this petition.  |  |  |
|                                       | ·   |  |  |
| ☑ No.                                 |   |  |  |
| Exhibit D, o                          | by every individual debtor. If a joint petition is filed, each spouse must<br>completed and signed by the debtor, is attached and made a part of this<br>etition:<br>also completed and signed by the joint debtor, is attached and made a part of this         | petition.  |  |
|                                       | Information Regarding   | the Debtor - Venue   |  |
| Ø                                     | (Check any app<br>Debtor has been domiciled or has had a residence, principal place<br>preceding the date of this petition or for a longer part of such 180 day   | olicable box.) of business, or principal assets in this District   | for 180 days immediately   |
|                                       | There is a bankruptcy case concerning debtor's affiliate, general part  | ner, or partnership pending in this District.  |  |
|                                       |   |  |  |
|                                       | Debtor is a debtor in a foreign proceeding and has its principal place no principal place of business or assets in the United States but is a District, or the interests of the parties will be served in regard to the r                                       | a defendant in an action or proceeding [in a fe  | tates in this District, or has deral or state court] in this   |
|                                       | Certification by a Debtor Who Resides<br>(Check all appli   |  |  |
|                                       | Landlord has a judgment against the debtor for possession of debt   | or's residence. (If box checked, complete the fi   | ollowing.)   |
|                                       |   | (Name of landlord that obtained judgment)  |  |
|                                       |   | (Address of landlord)  |  |
|                                       | Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possessi  |  |  |
|                                       | Debtor has included with this petition the deposit with the court of the petition.  | f any rent that would become due during the 30   | -day period after the filing   |
| ☑                                     | Debtor certifies that he/she has served the Landlord with this certi  | fication. (11 U.S.C. § 362(1)).  |  |

# Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 3 of 71

| B1 (Official Form 1) (12/11)   | Page 3   |
|--|--|
| Voluntary Petition   | Name of Debtor(s):   |
| (This page must be completed and filed in every case.)   |  |
|  | Signature of a Foreign Depresentative  |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X  Signature of Debtor  X  Margietta M. Robinson  Signature of Joint Debtor  (951) 956-8190  Telephone Number (if not represented by attorney) | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  (Signature of Foreign Representative) |
| 09/24/2012<br>Date   | Date   |
| Signature of Attorney*   | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| X Signature of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Firm Name   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is                                       |
| Address  | attached.  |
| Telephone Number   | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |
| Signature of Debtor (Corporation/Partnership)  | 1  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Address  X Signature  Date   |
| Signature of Authorized Individual   |  |
| Printed Name of Authorized Individual  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  |
| Title of Authorized Individual   | Names and Social-Security numbers of all other individuals who prepared or assisted  |
| Date   | in preparing this document unless the bankruptcy petition preparer is not an individual.  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110: 18 U.S.C. § 156.   |

B 1C (Official Form 1, Exhibit C) (9/01)

[If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.]

# UNITED STATES BANKRUPTCY COURT

Central District of California

| D.1.   |  |   |         |   |
|--------|--|---|---------|---|
| Debtor |  | ) |         |   |
|        |  | ) |         |   |
|        |  | ) | Chapter | 7 |
|        |  |   |         |   |

#### **EXHIBIT "C" TO VOLUNTARY PETITION**

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

NONE

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

# STATEMENT OF RELATED CASES INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

| 1.   | A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)   |
|------|--|
| 2.   | (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)  |
| 3.   | (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).) |
| 4.   | (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)   |
| l de | eclare, under penalty of perjury, that the foregoing is true and correct.  |
| Ex   | ecuted at Riverside California.  California.  Debto  |
| Da   | ted 09/24/2012  Debtof  John Debtor  |

#### Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 6 of 71

| B 201 - Notice of Available Chapters (Rev. 11/11)                            | USBC, Central District of California   |
|--|--|
| Name: Robinson, Althea L. & Margietta M.                                     |  |
| Address: 25595 Horado Lane   | · · · · · · · · · · · · · · · · · · ·  |
| Moreno Valley, California 92551  |  |
| Telephone: (951) 956-8190 Fax:   |  |
| ☐ Attorney for Debtor  |  |
| ✓ Debtor in Pro Per  |  |
|  | S BANKRUPTCY COURT<br>TRICT OF CALIFORNIA                                    |
| List all names including trade names, used by Debtor(s) within last 8 years: | Case No.:  |
| Robinson, Althea L.<br>Robinson, Margietta M.                                | NOTICE OF AVAILABLE  |
|  | CHAPTERS   |
|  | (Notice to Individual Consumer Debtor Under § 342(b) of the Bankruptcy Code) |

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

B 201 - Notice of Available Chapters (Rev. 11/11)

USBC, Central District of California

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$46 administrative fee: Total fee \$1046)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

B 201 - Notice of Available Chapters (Rev. 11/11)

USBC, Central District of California

### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code. Printed name and title, if any, of Bankruptcy Petition Preparer Social Security number (If the bankruptcy petition Address: preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. Certificate of the Debtor I (We), the debtor(s), affirm that I (we) have received and read this notice. Robinson, Althea L. & Margietta M. 09/24/2012 Printed Name(s) of Debtor(s) Date Case No. (if known) 09/24/2012

B6 Cover (Form 6 Cover) (12/07)

#### FORM 6. SCHEDULES

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data (28 U.S.C. § 159)

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtors(s)

Unsworn Declaration Under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank.

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

B6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court

Central District of California

| In re Robinson, Althea L. & Margietta M. | Case No.      |
|--|---------------|
| Debtor                                   | <del></del> _ |
|  | Chapter 7     |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS          | LIABILITIES  | OTHER          |
|---|----------------------|---------------|-----------------|--|----------------|
| A - Real Property   | YES                  | 1             | \$<br>0         |  |                |
| B - Personal Property   | YES                  | 3             | \$<br>13,635.00 |  | *****          |
| C - Property Claimed as Exempt  | YES                  | 1             |                 | - Control of the Cont | <br>illa       |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |                 | \$<br>22,300.00  |                |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 3             |                 | \$<br>0  |                |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 8             |                 | \$<br>106,317.31   |                |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |                 |  | - H            |
| H - Codebtors   | YES                  | 1             |                 |  |                |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 1             |                 |  | \$<br>4,640.68 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 1             |                 |  | \$<br>4,751.00 |
| Т   | OTAL                 | 21            | \$<br>13,635.00 | \$<br>128,617.31   |                |

B 6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court

Central District of California

| In re Robinson, Althea L. & Margietta M. , | Case No   |
|--|-----------|
| Debtor                                     |           |
|  | Chapter 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |   |
|---|--------|---|
| Domestic Support Obligations (from Schedule E)  | \$     | 0 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$     | 0 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     | 0 |
| Student Loan Obligations (from Schedule F)  | \$     | 0 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$     | 0 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$     | 0 |
| TOTAL   | s      | 0 |

State the following:

| Average Income (from Schedule I, Line 16)  | \$<br>4,640.00 |
|--|----------------|
| Average Expenses (from Schedule J, Line 18)  | \$<br>4,751.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>6,440.00 |

State the following:

| state the following:   |             |               |
|--|-------------|---------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |             | \$ 7,300.00   |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 4,751.00 |               |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | \$ 0          |
| 4. Total from Schedule F   |             | \$ 116,317.31 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |             | \$ 123,617.31 |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 12 of 71

B6A (Official Form 6A) (12/07)

| In re_Robinson, Althea | L. & Margietta M. | Case No.   |  |
|------------------------|-------------------|------------|--|
| Debtor                 |                   | (If known) |  |

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| NONE                                       |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  | i                             |
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|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
| · · · · · · · · · · · · · · · · · · ·      | Tot  | al≯                                   | 0  |                               |

(Report also on Summary of Schedules.)

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 13 of 71

B 6B (Official Form 6B) (12/07)

| In re | Robinson, Althea L. & Margietta M. | • | Case No.   |   |
|-------|------------------------------------|---|------------|---|
|       | Debtor                             | _ | (If known) | _ |

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| Cash on hand.   |                  | In Wallet  | J                                     | 75.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |                  | Chase<br>Acc #8710124186   | J                                     | 140.00  |
| Security deposits with public utilities, telephone companies, landlords, and others.  | x                |  |                                       |   |
| Household goods and furnishings, including audio, video, and computer equipment.  |                  | Sstereo, Refrigerator, Misc. Furniture, Misc.<br>Appliances, Stove, Washer & Dryer | J                                     | 2,850.00  |
| 5. Books; pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   |                  | 95 Books at used store prices  | J                                     | 1,270.00  |
| 6. Wearing apparel.   | !                | Normal clothing at used store prices   | J                                     | 1,600.00  |
| 7. Furs and jewelry.  |                  | Wedding rings and misc. jewelry  | J                                     | 1,700.00  |
| Firearms and sports, photographic, and other hobby equipment.   | ×                |  |                                       |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | ×                |  |                                       |   |
| 10. Annuities. Itemize and name each issuer.  | x                |  |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | ×                |  |                                       |   |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 14 of 71

B 6B (Official Form 6B) (12/07) -- Cont.

| In re | Robinson, Althea L. & Margietta M. | • | Case No.   |   |
|-------|------------------------------------|---|------------|---|
|       | Debtor                             |   | (If known) | • |

# **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, YOUTH,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | х                |   |                                       |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | x                |   |                                       |  |
| 14. Interests in partnerships or joint ventures. Itemize.  | х                |   |                                       |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | x                |   |                                       |  |
| 16. Accounts receivable.   | x                |   |                                       |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | x                |   |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | x                |   |                                       |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.       | x                |   |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | x                |   |                                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x                |   |                                       |  |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 15 of 71

B 6B (Official Form 6B) (12/07) -- Cont.

| In re | Robinson, Althea L. & Margietta M. | <br>Case No.   |  |
|-------|------------------------------------|----------------|--|
|       | Debtor                             | <br>(If known) |  |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMHUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | x                |   |                                       |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | ×                |   |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | ×                |   |                                       |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2007 Chrysler                           | J                                     | 6,000.00  |
| 26. Boats, motors, and accessories.   | x                |   |                                       |   |
| 27. Aircraft and accessories.   | ×                |   |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | ×                |   |                                       |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | x                |   |                                       |   |
| 30. Inventory.  |                  |   |                                       |   |
| 31. Animals.  | x                |   |                                       |   |
| 32. Crops - growing or harvested. Give particulars.   | x                |   |                                       |   |
| 33. Farming equipment and implements.   | x                |   |                                       |   |
| 34. Farm supplies, chemicals, and feed.   | ×                |   |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | x                |   |                                       |   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 16 of 71

B 6C (Official Form 6C) (04/10)

| In re_Robinson, Althea L. & Margietta M. | Case No.   |
|--|------------|
| Debtor                                   | (If known) |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor c | laims the | exemptions | to | which | debtor | is | entitled | under: |
|----------|-----------|------------|----|-------|--------|----|----------|--------|
| (Check o | ne box)   |            |    |       |        |    |          |        |

☐ 11 U.S.C. § 522(b)(2) **☑** 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$146,450.\*

| DESCRIPTION OF PROPERTY                       | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|---|--------------------------------------|----------------------------------|---|
| Cash on hand                                  | C.C.P 703.140(b)(5)                  | 75                               | 75  |
| Chase Bank Account<br>Acc #8710124186         | C.C.P 703.140(b)(5)                  | 140                              | 140   |
| Household furnishings                         | C.C.P 703.140(b)(3)                  | 2850                             | 2850  |
| 95 books at used store prices                 | C.C.P 703.140(b)(5)                  | 1270                             | 1270  |
| Normal clothing at used store prices          | C.C.P 703.140(b)(5)                  | 1600                             | 1600  |
| Wedding rings and misc jewelry at used prices | C.C.P 703.140(b)(4)                  | 1700                             | 1700  |
|   |                                      |                                  |   |
|   |                                      |                                  |   |
|   |                                      |                                  |   |
|   |                                      |                                  |   |
|   |                                      | į                                |   |

<sup>\*</sup> Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

### Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 17 of 71

B 6D (Official Form 6D) (12/07)

| In re_R | tobinson, Althea L. & Margietta M. | <br>Case No. |            |
|---------|------------------------------------|--------------|------------|
|         | Debtor                             |              | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME AND DATE CLAIM WAS UNLIQUIDATED AMOUNT OF CLAIM UNSECURED CONTINGENT CODEBTOR MAILING ADDRESS INCURRED. DISPUTED WITHOUT PORTION, IF INCLUDING ZIP CODE AND NATURE OF LIEN, DEDUCTING VALUE ANY AN ACCOUNT NUMBER OF COLLATERAL AND DESCRIPTION (See Instructions Above.) AND VALUE OF **PROPERTY** SUBJECT TO LIEN ACCOUNT NO. 8178352 July 2008 Santander Consumer USA Auto Loan PO Box 660633 W 12,500.00 6,500.00 Х Dallas, Texas 75266 VALUE \$ 6.000.00 ACCOUNT NO. 036224376 September 2007 **Toyota Motors** Auto Loan PO Box 5855 X W х 9,800.00 800.00 Carol Stream, IL 60197 VALUE \$ 9,000.00 ACCOUNT NO. VALUE \$ continuation sheets Subtotal > \$ \$ (Total of this page) 22,300.00 7.300.00 attached Total ▶ \$ 22,300.00 7,300.00 (Use only on last page)

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.) Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 18 of 71

B 6E (Official Form 6E) (04/10)

Contributions to employee benefit plans

| In re Robinson, Althea L. & Margietta M. | Case No.   |
|--|------------|
| Debtor                                   | (if known) |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See. 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)   |
| Domestic Support Obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 19 of 71

| B 6E (Official Form 6E) (04/10) – Cont.   |   |
|---|---|
| 202(07000.1077) (07.107)  |   |
| In re Robinson, Althea L. & Margietta M.  | , Case No   |
| Debtor  | (if known)  |
|   |   |
|   |   |
| Certain farmers and fishermen   |   |
| Claims of certain farmers and fishermen, up to \$5,775* per far   | mer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals   |   |
| Claims of individuals up to \$2,600* for deposits for the purchathat were not delivered or provided. 11 U.S.C. § 507(a)(7). | ise, lease, or rental of property or services for personal, family, or household use,   |
| Taxes and Certain Other Debts Owed to Governmental U  |   |
| Taxes, customs duties, and penalties owing to federal, state, an  | ad local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| Commitments to Maintain the Capital of an Insured Dep   | ository Institution   |
|   | the Office of Thrift Supervision, Comptroller of the Currency, or Board of or successors, to maintain the capital of an insured depository institution. 11 U.S.C. |
| Claims for Death or Personal Injury While Debtor Was I  | Intoxicated   |
| Claims for death or personal injury resulting from the operation drug, or another substance. 11 U.S.C. § 507(a)(10).        | n of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a   |

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

continuation sheets attached

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 20 of 71

B 6F (Official Form 6F) (12/07)

| In re | Robinson, Althea L. & Margietta M. | , | Case No.    |            |  |
|-------|------------------------------------|---|-------------|------------|--|
|       | Debtor                             |   | <del></del> | (if known) |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME, DATE CLAIM WAS AMOUNT OF UNLIQUIDATED CONTINGENT CODEBTOR MAILING ADDRESS **INCURRED AND** CLAIM DISPUTED INCLUDING ZIP CODE. CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. 2559095637160 6/22/2009 Dish Network Afni J 226.65 X 404 Brock Drive Bloomington, IL 61702 ACCOUNT NO. RIC464207 1/9/2012 Wage Withholding **Auditor-Controller County Of** W 14943.71 X Los Angeles - 500 W Temple St., Rm 500, LA, CA 90012 **ACCOUNT NO. 16437** 2/1/2011 Services Bull's-Eye Pest Control W 142.00 X 40960 California Paks Rd. #202, Murrieta, CA 92562 ACCOUNT NO. 083795864 8/4/2011 Rev Charge Capital Management Svcs W х 1361.29 726 Exchange St., Ste 700 Buffallo, NY 14210 Subtotal> 16,673.65 7 continuation sheets attached Total> \$ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 21 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | ,        | Case No.   |
|-------|------------------------------------|----------|------------|
|       | Debtor                             | <b>—</b> | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|------------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 6162235  Cashcall PO Box 66007 Anaheim, CA 92816   |            | w  | 7/2011<br>Services  |            |              | x        | 2566.00            |
| Enhanced Recovery<br>8014 Bayberry Rd<br>Jacksonville, FL 32256  |            | w  | 8/2007<br>Dish Network  | , <u> </u> |              | x        | 227.00             |
| ACCOUNT NO. 20-2690855  EOS PO Box 5055 Norwell, MA 02061  |            | Н  | 1/2011<br>Services  |            |              | x        | 2142.22            |
| ACCOUNT NO. 60000180101  Ernst Artmann and Assoc 205 Bryant Wods South mherst, NY 14228  |            | w  | 11/2008<br>Services   |            |              | x        | 110.00             |
| ACCOUNT NO 12372426  Firstsource Advantage, LLC 205 Bryant Woods South Amherst, NY 14228   |            | н  | 2/3/2009  | :          |              | x        | 575.48             |
| Sheet no. Z of S continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims  | neets atta | ched                                     |   | <u>L</u>   | Subt         | otal➤    | \$<br>5,045.22     |
| Total➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |            |  |   |            |              | \$       |                    |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 22 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | _, | Case No.   |
|-------|------------------------------------|----|------------|
|       | Debtor                             |    | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED        | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|-----------------|--------------------|
| Ford Credit PO Box 6508 Mesa, AZ 85216   |          | w  | 9/1/2008<br>Auto Loan<br>Auto Repo  |            |              | x               | 13394.00           |
| ACCOUNT NO. 600889824445  GEMB/JCP PO Box 984100 El Paso, Texas 79998  |          | w  | 9/2010<br>Rev Charge  |            |              | x               | 980.23             |
| ACCOUNT NO. 7021270141792  HSBC Retail Services PO Box 4144 Carol Stream, IL 60197   |          | w  | 11/3/2008<br>Revol Charge   |            |              | ×               | 1562.42            |
| ACCOUNT NO. 32671967001  IC Systems, Inc. PO Box 64378 Saint Paul, MN 55164  |          | н  | 3/2010<br>Medical Services  |            |              | ×               | 30.00              |
| ACCOUNT NO. 91000083757  Kaiser Foundation Hospital File 749104 Los Angeles, CA 90074-9104   |          | w  | 9/29/2008<br>Medical Services   |            |              | ×               | 50.00              |
| Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured  Nonpriority Claims   |          |  |   |            |              | \$<br>16,016.65 |                    |
| Total > (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |                 | \$                 |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 23 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | , | Case No.   |  |
|-------|------------------------------------|---|------------|--|
|       | Debtor                             |   | (if known) |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| LA and Orange County PO Box 4279 Whittier, CA 90607  |          | w  | 5/2008<br>Medical Services  |            |              | x        | 4805.00            |
| ACCOUNT NO 6008898244452  LVNV Funding PO Box 10584 Greenville, SC 29603   |          | w  | 1/2008<br>Revol Charge  |            |              | x        | 1371.00            |
| ACCOUNT NO. 11495396  Marigold Financial 6974 Brockton Ave., Ste 100 Riverside, CA 92506   |          | J  | 5/2010<br>Medical Services  |            |              | x        | 59.00              |
| Maximum Recovery Sp., Inc. 5105 E Los Angeles Ave., # 200, Simi Valley, CA 93063   |          | w  | 2/8/2011<br>Installment Acc   |            |              | х        | 60.08              |
| ACCOUNT NO. 5257368-0  Metro Republic Co Services PO Box 1357 Corona, CA 92878   |          | w  | 4/2010<br>Medical Services  |            |              | x        | 50.00              |
| Sheet no. 4 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |  |   |            |              | total➤   | \$<br>6,345.08     |
| Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          | s                  |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 24 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | <b></b> , | Case No.   |   |
|-------|------------------------------------|-----------|------------|---|
|       | Debtor                             | <u>.</u>  | (if known) | _ |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |            |  | 11-10   |            |              |          |                    |
|---|------------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 8538789306  |            |  | 2/2011  |            |              |          |                    |
| Midland Funding<br>8875 Aero Dr., Ste 200<br>San Diego, CA 92123                                  |            | w  | Revol Charge  |            |              | x        | 2525.00            |
| ACCOUNT NO. 8545664088  |            |  | 9/2008  |            |              |          |                    |
| Midland Funding<br>8875 Aero Dr., Ste 200<br>San Diego, CA 92123                                  |            | w  | Credit Card<br>Wells Fargo Bank   |            |              | ×        | 1929.00            |
| ACCOUNT NO. 8541475079  |            |  | 6/2008  |            |              |          |                    |
| Midland Funding<br>8875 Aero Dr., Ste 200<br>San Diego, CA 92123                                  |            | w  | Cell Phone  |            |              | x        | 980.00             |
| ACCOUNT NO. 8539015854  |            |  | 11/2008   | _          |              |          |                    |
| Midland Funding<br>8875 Aero Dr., Ste 200<br>San Diego, CA 92123                                  |            | н  | Utility Bill  |            |              | x        | 529.00             |
| ACCOUNT NO. 6008898244452   |            |  | 9/13/2010   |            |              |          | ,                  |
| National Action Financial Svc<br>165 Lawrence Bell Dr., # 100<br>Williams, NY 14231               |            | w  | Revol Charge  |            |              | x        | 980.23             |
| Sheet no. 5 of continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims | neets atta | ached                                    |   |            | Sub          | total⊁   | 7,043.23           |
|   | \$         |  |   |            |              |          |                    |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 25 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | , | Case No.   |  |
|-------|------------------------------------|---|------------|--|
|       | Debtor                             |   | (if known) |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 36556163  Nitional Recovery Solutions PO Box 322 Lockport, NY 14095   |          | w  | 2/23/2011<br>Installment Acc  |            |              | x        | 1623.28            |
| NCO Financial /09 PO Box 41466 Philadelphia, PA 19101   |          | Н  | 1/2009<br>Direct TV   |            |              | x        | 424.00             |
| ACCOUNT NO. 348554094  Nelson, Watson & Assoc. 80 Merrimack St. Low Level Haverhill, MA 01830   |          | Н  | 12/8/2010<br>Credit Card  |            | :            | x        | 783.04             |
| ACCOUNT NO. 5770912614516  Newport News PO Box 5811 Hicksville, NY 11802  |          | w  | 3/12/2009<br>Revol Charge   |            |              | х        | 590.71             |
| ACCOUNT NO.  Progressive West Insurance 6300 Wilson Mills Rd. Mayfiels Village, OH 44143  |          | w  | 9/2008<br>Insurance   |            |              | x        | 738.00             |
| Sheet no. 6 of 6 continuation sl<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims   |          | ached                                    |   | •          | Sub          | total➤   | \$ 4,159.03        |
| Total (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            | \$           |          |                    |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 26 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | Case No. |            |  |
|-------|------------------------------------|----------|------------|--|
|       | Debtor                             |          | (if known) |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  | UNLIQUIDATED         | DISPUTED | AMOUNT OF<br>CLAIM |         |
|--|----------|--|---|-------------|----------------------|----------|--------------------|---------|
| ACCOUNT NO. RIC464207  |          |  | 1/9/2009  |             |                      |          | "-                 |         |
| Reese Law Group<br>6725 Mesa Ridge Rd., # 240<br>San Diego, CA 92121   |          | w  | Wage Garnishment  |             |                      | x        | 14943.00           |         |
| ACCOUNT NO. 52573682   |          |  | 4/25/2011   |             |                      |          |                    |         |
| Riverside County Reg Med<br>Center, 26520 Cactus Ave.<br>Moreno Valley, CA 92555   |          | w  | Medical Services  |             |                      | x        | 293.74             |         |
| ACCOUNT NO. 300155126284   |          |  | 2/2/2011  |             |                      |          |                    |         |
| RJM Acquisitions LLC<br>575 Underhill Blvd, Ste 224<br>Syosset, NY 11791   |          | w  | V   | Credit Card |                      |          | x                  | 2730.71 |
| ACCOUNT NO. 000140406851   |          |  | 12/2/2008   |             |                      |          |                    |         |
| RMI<br>1110 Montlimar Dr., Ste 310<br>Mobile, AL 36609   |          | J  | Installment   |             |                      | x        | 11696.32           |         |
| ACCOUNT NO. RIC1113080   |          |  | 12/20/2011  |             |                      |          |                    |         |
| The Brachfeld Law Group<br>880 Apollo St., Ste 155<br>El Segundo, CA 90245   |          | w  | Wage Garnishment  |             |                      | ×        | 2994.00            |         |
| Sheet no. Z of continuation sl<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims  |          | ached                                    |   |             | Sub                  | total➤   | \$<br>32,657.77    |         |
| Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |             | lule F.)<br>tistical | \$       |                    |         |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 27 of 71

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Robinson, Althea L. & Margietta M. | Case No. |        |
|-------|------------------------------------|----------|--------|
|       | Debtor                             | (if      | known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.         | CONTINGENT                                     | UNLIQUIDATED      | DISPUTED  | AMOUNT OF<br>CLAIM |
|---|------------|--|---|--|-------------------|-----------|--------------------|
| Montgomery Ward<br>3650 Milwukee Street<br>Madison, WI 53714                                      |            | w  | 6/2011<br>Revol Charge  |  |                   | x         | 156.77             |
| T Mobile PO Box 53410 Bellevue, WA 98015  |            | w  | 10/27/2007<br>Cell Phone  |  |                   | ×         | 215.73             |
| ACCOUNT NO. 518391428978  WFDS/WDS Financial PO Box 19752 Irvine, CA 92623                        |            | Н  | 4/2005<br>Auto Loan Repo  |  |                   | x         | 17,674.00          |
| Verizon PO Box 3427 Bloomington, IL 61702   | _          | н  | 3/18/2011<br>Cell Phone   |  |                   | x         | 270.95             |
| ACCOUNT NO.   |            |  |   |  |                   |           |                    |
| Sheet no. of continuation s<br>to Schedule of Creditors Holding Unsecur<br>Nonpriority Claims     | heets atta | ached                                    | <u>.</u>  | <u>i                                      </u> | Sub               | ototal➤   | \$<br>18,317.45    |
|   |            | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if app<br>Summary of Certain Liabi | licable c                                      | ed Scheon the Sta | itistical | \$ 106,317.31      |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 28 of 71

| B 6G (Of | ficial Form 6G) (12/07)            |     |        |      |
|----------|------------------------------------|-----|--------|------|
| In re    | Robinson, Althea L. & Margietta M. | , с | ase No |      |
|          | Debtor                             |     | (if kn | own) |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
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Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 29 of 71

B 6H (Official Form 6H) (12/07)

| In re | Robinson, Althea L. & Margietta M. , | Case No    |
|-------|--------------------------------------|------------|
|       | Debtor                               | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |
|---|--|
| Christiana J. obinson<br>25595 Horado Lane<br>Moreno Valley, California 92551 | Toyota Motor Credit Corp<br>225 West Hillcrest Drive, Ste 4<br>Thousand Oaks, California 91360 |
|   |  |
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Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Main Document Page 30 of 71

#### B6I (Official Form 6I) (12/07)

| In re Robinson, Althea L. & Margietta M. | Case No.   |
|--|------------|
| Debtor                                   | (if known) |

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital<br>Status:                    | DEPENDENTS OF DEBTOR AND SPOUSE                         |   |   |  |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|
| Married  | RELATIONSHIP(S): Noah M., Nathaniel J.                  | IONSHIP(S): Noah M., Nathaniel J. and Isaih E.  |   |  |  |  |  |  |  |
| Employment:                                    | DEBTOR  | SPOUSE  |   |  |  |  |  |  |  |
| Occupation Retire                              | ed  | Probation Office  | cer   |  |  |  |  |  |  |
| Name of Employer                               |   | Los Angeles C   | County  |  |  |  |  |  |  |
| How long employed                              |   | 11 yrs  | - County  |  |  |  |  |  |  |
| Address of Employ                              | er  | 1 *   |   |  |  |  |  |  |  |
|  |   | Auditor-Controller County of LA, Attn: Payroll, 500 No. 1 Temple St., Rm, 505, LA, CA 90012 |   |  |  |  |  |  |  |
| NCOME: (Estimate case f                        | of average or projected monthly income at time iled)    | DEBTOR  | SPOUSE  |  |  |  |  |  |  |
|  |   | \$  | \$ <u>6440.58</u>   |  |  |  |  |  |  |
| . Monthly gross wag<br>Prorate if not pa       | ges, salary, and commissions                            | <b>c</b>  | . 0   |  |  |  |  |  |  |
| Estimate monthly of                            |   | <b>-</b>  | <u> </u>  |  |  |  |  |  |  |
|  |   |   |   |  |  |  |  |  |  |
| . SUBTOTAL                                     |   | \$  | \$ 6440.58  |  |  |  |  |  |  |
| LESS PAYROLL                                   | DEDUCTIONS  |   |   |  |  |  |  |  |  |
| a. Payroll taxes an                            |   | \$  | _ \$ <u>1</u> 799.90  |  |  |  |  |  |  |
| b. Insurance                                   | d social sociality                                      | \$  |   |  |  |  |  |  |  |
| c. Union dues                                  |   | \$  | \$  |  |  |  |  |  |  |
| d. Other (Specify)                             | :   | \$  |   |  |  |  |  |  |  |
| SUBTOTAL OF P                                  | AYROLL DEDUCTIONS                                       | \$  |   |  |  |  |  |  |  |
| TOTAL NET MO                                   | NTHLY TAKE HOME PAY                                     | \$  | \$4640.68   |  |  |  |  |  |  |
|  | om operation of business or profession or farm          | \$  | \$  |  |  |  |  |  |  |
| (Attach detailed                               |   | \$  | <del>"</del>  |  |  |  |  |  |  |
| Income from real p                             |   |   |   |  |  |  |  |  |  |
|  | nus nance or support payments payable to the debtor for | \$  | <u> </u>  |  |  |  |  |  |  |
| the debtor's use                               | or that of dependents listed above                      | \$  | <u></u>   |  |  |  |  |  |  |
|  | government assistance                                   |   |   |  |  |  |  |  |  |
| (Specify):  2. Pension or retirent             | ment income   | \$  | <u> </u>  |  |  |  |  |  |  |
| 2. Pension of retirent<br>3. Other monthly inc |   | \$  | _ \$  |  |  |  |  |  |  |
|  |   | \$  | \$  |  |  |  |  |  |  |
|  |   |   |   |  |  |  |  |  |  |
| E SUBTOTAL OF I                                | LINES 7 THROUGH 13                                      | <u> </u>  | 0   |  |  |  |  |  |  |
| 6. AVERAGE MON                                 | THLY INCOME (Add amounts on lines 6 and 14)             | \$  | <u>4640.6</u> 8   |  |  |  |  |  |  |
|  | ERAGE MONTHLY INCOME: (Combine column                   | \$_   | 4640.68   |  |  |  |  |  |  |
| tals from line 15)                             |   | (Report also on Sur   | nmary of Schedules and, if applicable,<br>nary of Certain Liabilities and Related Data) |  |  |  |  |  |  |

Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

# Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 31 of 71

| B6J | (Official | Form | 6J) ( | (1 <b>2/07</b> ) |
|-----|-----------|------|-------|------------------|
|-----|-----------|------|-------|------------------|

| In re Robinson, Althea L. & Margietta M. , | Case No |            |
|--|---------|------------|
| Debtor                                     |         | (if known) |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expendi                                      | tures labeled` | Spouse." |
|--|----------------|----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$             | 1500     |
| a. Are real estate taxes included? Yes No  | <b>J</b>       |          |
| b. Is property insurance included? Yes No  |                |          |
| 2. Utilities: a. Electricity and heating fuel  | \$             | 310      |
| b. Water and sewer   | \$<br>\$       | 0        |
|  | Ψ              | 179      |
| c. Telephone   | ¢              | 0        |
| d. Other   | \$<br>\$       |          |
| 3. Home maintenance (repairs and upkeep)   | \$<br>\$       | 800      |
| 4. Food  | \$<br>\$       | 100      |
| 5. Clothing  | \$<br>\$       | 60       |
| 6. Laundry and dry cleaning  | · ·            | 400      |
| 7. Medical and dental expenses   | ,              | 750      |
| 8. Transportation (not including ear payments)   | \$<br>\$       | 25       |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$<br>\$       | 25       |
| 10.Charitable contributions  | <b>»</b> —     |          |
| 11.Insurance (not deducted from wages or included in home mortgage payments)   | •              |          |
| a. Homeowner's or renter's   | <b>3</b> _     |          |
| b. Life  | 2              | 375      |
| c. Health  | \$             | 85       |
| d. Auto  | <b>\$</b> _    |          |
| e. Other   | \$             |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify)  | \$_            |          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |                |          |
| a. Auto  | \$_            | 442      |
| b. Other   | \$_            |          |
| c. Other   | \$_            |          |
| 14. Alimony, maintenance, and support paid to others   | \$_            |          |
| 15. Payments for support of additional dependents not living at your home  | <b>\$</b> _    |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$_            |          |
| 17. Other  | \$             |          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$             | 4751.00  |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |                |          |
| 20. STATEMENT OF MONTHLY NET INCOME  |                |          |
| a. Average monthly income from Line 15 of Schedule I   | \$             | 4640.68  |
| b. Average monthly expenses from Line 18 above   | \$             | 4751.00  |
| c. Monthly net income (a. minus b.)  | \$             | -110.32  |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 32 of 71

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re Robinson, Althea L. & Margiette ,

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| Date 09/24/2012  | Signature: White Huling   |
|--|---|
| Date 09/24/2012  | Debtor  |
| Date 09/24/2012  | Signature: Muguttud   |
|  | (Joint Debtor, if any)  |
|  | [If joint case, both spouses must sign.]  |
|  | RE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| the debtor with a copy of this document and the notices and promulgated pursuant to 11 U.S.C. § 110(h) setting a maxir   | once petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been num fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum or or accepting any fee from the debtor, as required by that section.  |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110.)  |
| If the bankruptcy petition preparer is not an individual, state who signs this document.   | te the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner  |
| Address  |   |
| X  | Date  |
|  |   |
| Names and Social Security numbers of all other individuals   | who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| ·  | who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| If more than one person prepared this document, attach ad  |   |
| If more than one person prepared this document, attach ad  A bankruptcy petition preparer's failure to comply with the prov  18 U.S.C. § 156.                                | ditional signed sheets conforming to the appropriate Official Form for each person.   |
| If more than one person prepared this document, attach ad  A bankruptcy petition preparer's failure to comply with the prov 18 U.S.C. § 156.  DECLARATION UNDER PENA  I, the | ditional signed sheets conforming to the appropriate Official Form for each person.  usions of title 11 and the Federal Rules of Bankrupicy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110:  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| If more than one person prepared this document, attach ad  A bankruptcy petition preparer's failure to comply with the prov 18 U.S.C. § 156.  DECLARATION UNDER PENA  I, the | ditional signed sheets conforming to the appropriate Official Form for each person.  U.S.C. § 110:  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my |
| If more than one person prepared this document, attach ad  A bankruptcy petition preparer's failure to comply with the prov 18 U.S.C. § 156.  DECLARATION UNDER PENA  I, the | ditional signed sheets conforming to the appropriate Official Form for each person.  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have  |
| If more than one person prepared this document, attach ad  A bankruptcy petition preparer's failure to comply with the prov 18 U.S.C. § 156.  DECLARATION UNDER PENA  I, the | ditional signed sheets conforming to the appropriate Official Form for each person.  U.S.C. § 110:  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my |

B 7 (Official Form 7) (04/10)

# UNITED STATES BANKRUPTCY COURT

Central District of California

| In re: "Robinson, Althea L. & Margietta M. | , | Case No.   |  |
|--|---|------------|--|
| Debtor                                     |   | (if known) |  |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

None

SOURCE

\$58,800.00 \$78,287.00 From 2011 Federal Tax Return \$78,169.00 From 2010 Federal Tax Return

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

**SOURCE** 

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF

DATES OF PAYMENTS

AMOUNT

PAID

AMOUNT STILL OWING

None



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850°. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

<sup>\*</sup>Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None

**1** 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AND RELATIONSHIP TO DEBTOR

**PAYMENT** 

AMOUNT PAID

AMOUNT STILL OWING 3

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Midland Funding, LLC Ford Motor Credit (See Attach)

None 

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED **SEIZURE** 

DATE OF

DESCRIPTION AND VALUE OF PROPERTY

#### See Attachment

#### Repossessions, foreclosures and returns

 $\square$ 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### Attachment

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

- a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)
  - Midland Funding, LLC v Margietta M. Robinson Case #RIC13080 Wage Garnishment Superior Court Of California , County Of Riverside 4050 Main Street Riverside, California 92501 Judgement
  - 2. Ford Motor Credit Co v Margietta Robinson Case #RIC464207 Wage Garnishment Superior Court Of California, County Of Los Angeles Judgement

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Midland Funding LLC April 2012 Wage Garnishment
 8875 Aero Drive, Ste. 200 Totaling \$450.00
 San Diego, California 92123
For judgment

2. Ford Motor Credit Po Box 542000 Omaha, NE 68154 June 2008

Wage Garnishment Totaling \$10,400.00

For Judgment

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT 4

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

## 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 5

#### 10. Other transfers

Non

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DESCRIBE PROPERTY
TRANSFERRED AND

DATE VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

## 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

6

CONTENTS IF ANY

### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

None П

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

Margietta M. Robinson

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes,

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 $\square$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

**ENVIRONMENTAL** 

7

LAW

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME

NAME AND ADDRESS

DATE OF

**ENVIRONMENTAL** 

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW

 $\square$ 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None W

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing

executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY NAME OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS **BEGINNING AND ENDING DATES** 

v

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

 $\square$ 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

v

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

9

|      |   |  | 9   |
|------|---|--|---|
| None | c. List all firms or individuals who at books of account and records of the d |  | this case were in possession of the nt and records are not available, explain.      |
|      | NAME  |  | ADDRESS   |
|      |   |  |   |
| None |   |  | rcantile and trade agencies, to whom a cly preceding the commencement of this case. |
|      | NAME AND ADDRESS  |  | DATE ISSUED   |
|      |   |  |   |
|      | 20. Inventories   |  |   |
| Vone | a. List the dates of the last two inventaking of each inventory, and the doll |  |   |
|      | DATE OF INVENTORY   | INVENTORY SUPERVISOR   | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                    |
| None | <ul> <li>b. List the name and address of the p in a., above.</li> </ul>       | erson having possession of the reco  | rds of each of the inventories reported   |
|      | DATE OF INVENTORY   |  | NAME AND ADDRESSES<br>OF CUSTODIAN<br>OF INVENTORY RECORDS                          |
|      | 21 . Current Partners, Officers, Di   | rectors and Shareholders   |   |
| None | a. If the debtor is a partnership, partnership.                               | list the nature and percentage of par  | tnership interest of each member of the   |
|      | NAME AND ADDRESS  | NATURE OF INTEREST   | PERCENTAGE OF INTEREST  |
|      |   |  |   |
| None |   | n, list all officers and directors of the ols, or holds 5 percent or more of the | e corporation, and each stockholder who<br>ne voting or equity securities of the    |

TITLE

NAME AND ADDRESS

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

10

### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

None

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

## Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 44 of 71

11

| [If com                                    | pleted by an individual or individual and s   | spouse]  |   |
|--|---|--|---|
|  | re under penalty of perjury that I have read<br>attachments thereto and that they are true                  |  | in the foregoing statement of financial affairs   |
| Date                                       | 09/24/2012  | Signature of Debtor  | arthadin  |
| Date                                       | 09/24/2012  | Signature of<br>Joint Debtor<br>(if any)                       | Munt With   |
|  |   |  |   |
| [If compl                                  | leted on behalf of a partnership or corporation/  |  |   |
|  | under penalty of perjury that I have read the answer and that they are true and correct to the best of my k |  | g statement of financial affairs and any attachments belief.  |
| Date                                       |   | Signature  |   |
|  |   | Print Name and<br>Title  |   |
|  | [An individual signing on behalf of a partnership   | or corporation must indicate                                   | position or relationship to debtor.]  |
|  | 0conti  | nuation sheets attached  |   |
| Pena                                       | alty for making a false statement. Fine of up to \$500,0  | 00 or imprisonment for up to 5                                 | years, or both. 18 U.S.C. §§ 152 and 3571   |
| DECLA                                      | RATION AND SIGNATURE OF NON-ATTOR   | RNEY BANKRUPTCY PE   | TITION PREPARER (See 11 U.S.C. § 110)   |
| compensation and had 42(b); and, (3) if ru | iles or guidelines have been promulgated pursuant<br>have given the debtor notice of the maximum amou       | ent and the notices and infor<br>to 11 U.S.C. § 110(h) setting | S.C. § 110; (2) I prepared this document for mation required under 11 U.S.C. §§ 110(b), 110(h), and g a maximum fee for services chargeable by bankruptcy ument for filing for a debtor or accepting any fee from |
|  |   |  |   |
| Printed or Typed N                         | lame and Title, if any, of Bankruptcy Petition Prepare  | arer Social-Secu   | rity No. (Required by 11 U.S.C. § 110.)   |
|  | ition preparer is not an individual, state the name,<br>or partner who signs this document.                 | title (if any), address, and s                                 | ocial-security number of the officer, principal,  |
| Address                                    | <del></del> -   |  |   |
| Signature of Bankr                         | uptcy Petition Preparer   | Date   |   |

not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is

B 8 (Official Form 8) (12/08)

## UNITED STATES BANKRUPTCY COURT

Central District of California

| In re Robinson, Althea & Margietta, | Case No.  |  |
|-------------------------------------|-----------|--|
| Debtor                              | Chapter 7 |  |

## **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** — Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

|  | • /                              |
|--|----------------------------------|
| Property No. 1   |                                  |
| Creditor's Name:   | Describe Property Securing Debt: |
| Toyota Motor Credit Co                                       | 2008 Toyota                      |
| Property will be (check one):                                |                                  |
| ☐ Surrendered ☐ Retained                                     |                                  |
| If retaining the property, I intend to (check at least one): |                                  |
| ☐ Redeem the property  |                                  |
| Reaffirm the debt  |                                  |
|  | nents (for example, avoid lien   |
| using 11 U.S.C. § 522(f)).                                   |                                  |
|  |                                  |
| Property is (check one):                                     |                                  |
|  | Not claimed as exempt            |
|  |                                  |
| Property No. 2 (if necessary)                                |                                  |
| Creditor's Name:   | Describe Property Securing Debt: |
| Santander Consumer USA                                       | 2007 Chrysler                    |
|  |                                  |
| Property will be (check one):  ✓ Surrendered □ Retained      |                                  |
| ✓ Surrendered □ Retained                                     |                                  |
| If retaining the property, I intend to (check at least one): |                                  |
| ☐ Redeem the property  |                                  |
| ☐ Reaffirm the debt  |                                  |
| ☐ Other. Explain   | (for example, avoid lien         |
| using 11 U.S.C. § 522(f)).                                   | , <b>,</b> ,                     |
|  |                                  |
| Property is (check one):                                     |                                  |
| • •  | Not claimed as exempt            |
| 1  | F                                |

B 8 (Official Form 8) (12/08)

**PART B** – Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1                |  |  |
|-------------------------------|--|--|
| Lessor's Name:                | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| Property No. 2 (if necessary) |  |  |
| Property No. 2 (if necessary) |  |  |
| Lessor's Name:                | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| Property No. 3 (if necessary) |  |  |
| Lessor's Name:                | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| - ·                           | ched (if any)  perjury that the above indicates my indicates personal property subject to an unexp | 7  |
| Date: 09/24/2012              | Mila Rulia   | → Althea L. Robinson   |
|                               | Signature of Debtor  Signature of Joint Debtor   | Margietta M. Robinson  |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 47 of 71

Statement Regarding Assistance of Non-Attorney - Local Bankruptcy Rule 1002-1 (Rev. 12/03)

2003 USBC, Central District of California

|                    |                  |  | S BANKRUPTCY COURT<br>TRICT OF CALIFORNIA  |
|--------------------|------------------|--|--|
| In re              | Robinso          | on, Althea L. & Margietta M.             | Case No.:  |
|                    |                  |  | Chapter: 7   |
|                    |                  |  | STATEMENT REGARDING ASSISTANCE OF<br>NON-ATTORNEY WITH RESPECT TO<br>THE FILING OF BANKRUPTCY CASE |
| THE C              | EBTOR            | JOINT DEBTOR DOES HEREBY STAT            | E AND REPRESENT:   |
|                    | I recei          | ved assistance from a non-attorney in    | n connection with the filing of my bankruptcy case.  |
|                    | 1.               | I paid the sum of \$                     |  |
|                    | 2.               | I still owe the sum of \$                |  |
|                    | 3.               | I agreed to turn over or give a secur    | ity interest in the following property:  |
|                    | 4.               | The name of the person or the name       | e of the firm that assisted me was:  |
|                    |                  | Name:                                    |  |
|                    |                  | Address:                                 |  |
|                    |                  | Telephone:                               |  |
| $   \overline{Z} $ | l did n          | ot receive assistance from a non-atto    | rney in connection with the filing of my bankruptcy case.  |
| l decla            | are unde         | er penalty of perjury that the foregoing | g is true and correct.   |
| Execu              | ited at <u>F</u> | Riverside                                | , California.  |
| Execu              | ıted on:         | 09/24/2012                               | <u></u>  |
|                    |                  | Date                                     |  |
|                    |                  |  |  |

Joint Debtor

Margietta M. Robinson

Althea L. Robinson

| February 2006 |   | 2006 USBC Central District of California |
|---------------|---|--|
|               | UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA |  |
| In re         | ···   | CHAPTER: 7                               |
|               | Debtor(s).  | CASE NO.:                                |

## DEBTOR'S CERTIFICATION OF EMPLOYMENT INCOME PURSUANT TO 11 U.S.C. § 521(a)(1)(B)(iv)

|         |   | •                        | ,  |
|---------|---|--------------------------|--|
|         |   |                          |  |
| Please  | e fill out the following blank(s) and check t                                 | he box next to one of    | he following statements:   |
| j, Rob  | inson, Althea L.  | , the c                  | ebtor in this case, declare under penalty  |
|         | (Print Name of Debtor)  |                          | •  |
| of perj | ury under the laws of the United States of                                    | f America that:          |  |
|         | 60-day period prior to the date of the filin                                  | ig of my bankruptcy pe   | vices and/or other proof of employment income for the tition.  urity number on pay stubs prior to filing them.)  |
|         | I was self-employed for the entire 60-day no payment from any other employer. | period prior to the da   | te of the filing of my bankruptcy petition, and received   |
| ×       | I was unemployed for the entire 60-day p                                      | period prior to the date | of the filing of my bankruptcy petition.   |
|         | inson, Margietta M. (Print Name of Joint Debtor, if                           | any)                     | ebtor in this case, declare under penalty of   |
| perjun  | under the laws of the United States of A                                      | merica that:             |  |
| x       | the 60-day period prior to the date of the                                    | filing of my bankrupto   | dvices and/or other proof of employment income for y petition.  urity number on pay stubs prior to filing them.) |
|         | I was self-employed for the entire 60-day no payment from any other employer. | y period prior to the da | te of the filing of my bankruptcy petition, and received   |
|         | I was unemployed for the entire 60-day p                                      | period prior to the date | of the filing of my bankruptcy petition.   |
| Date    | 09/24/2012  | _ Signature _            | Debtor   |
| Date    | 09/24/2012  | _ Signature <sub>_</sub> | Joint Debtor (if any)  |





## Online Employee Pay Statement Pay Period End Date: 08/15/2012

Employee ID: 434923 Home Department: PB Probation

Employee Name: MARGIETTA ROBINSON Home Unit: 17725 San Gabriel-Juv

Bank ID/Acct No: 322271627/XXXXXX4186 Pay Location: PB0202 640 - PAY LCTN

|  |  |                       |                       |                  |  |   | S                                      |  |  |                        | , 43 ec   | valiuli. FD(                      | 202 040 - PAY                              | LCIN                  |
|--|--|-----------------------|-----------------------|------------------|--|---|--|--|--|------------------------|---|-----------------------------------|--|-----------------------|
|  |  |                       |                       | eran<br>Main     | december 1   |   |  | intermation<br>Talk to the               |  | The second             |   | Shirth Person                     | (Secondary area)                           | SPATAL ENGRAPHMEN     |
| Gross Pay  |  |                       |                       |                  | Reduction  | No. P.                                    | ny seleti i lasa                       | e Date                                   | Period End   | 100                    |   |                                   |  |                       |
| 3,220.29   | .00  |                       |                       |                  | 899.96   | 1   | 08/3                                   | 0/2012                                   | 08/15/201  | <b>2</b>               | Direct Deposit  | Regular                           | 00000-200                                  | 5540400               |
| mendendrik mani i Luby bisa seker  | TO CONTRACT COMMERCE AND THE STATE   | en" a t etterrett a 1 |                       |                  | encorate and a second  |   | Tax                                    | ntormation                               |  |                        |   | , wyona                           | VXX00-200                                  | NO 10400              |
| The state of the s |  |                       | TO A                  |                  |  | Harry and the property                    |  |  |  | 树温暖雪                   |   |                                   | DE PERSONAL CONTRACTOR                     | HITCH CHICKEN         |
|  | Term   |                       |                       | Die 1            |  | A PAGE                                    |  |  | Marital Statu  |                        | ptions Exer   | plions                            |  | 1                     |
| W-4 DATA   | FEDERAL TA   | ×                     |                       |                  | .00  | 45,17                                     |  | L NO EIC                                 | SINGLE   |                        | 99.00   | инивне, почеста                   | . Pagazsaakkinen<br>00.                    | 07/16/2012            |
| DE-4 DATA  | STATE TAX  | •                     |                       |                  | 3,220.29   | 52,48                                     |  |  | SINGLE   |                        | .00   | .00                               | .00.                                       | 07/18/2012            |
| MEDI DATA<br>W-5 DATA  | MEDICARE T   | AX                    |                       |                  | 3,220.28   | 52,48                                     | 8.56 HIT ONLY                          | 1  |  |                        |   |                                   |  | 07/16/2012            |
| WIDAIA   | EIG  |                       |                       |                  |  |   |  |  |  |                        |   |                                   |  | 07/16/2012            |
|  | HALL WATER STREET  | 574 TO 1              | Title metrus          | w y              | AND REAL PROPERTY.   |   | Retirement Defr                        | erred Plan Inf                           | ormation<br>Requirementaries   | CRIZA/finafa) : accura |   |                                   |  |                       |
| CORET LACE   | te interest to the contract of the contract of   |                       | Partition of the last | 13 (15)<br>3.251 | THE CONTRACTOR   | 52.894.80                                 |  | 明期的主意                                    |  | W. W.                  | Periespital   |                                   | all minds                                  |                       |
| PRREN LACES  |  |                       |                       | 3,251<br>3,251   |  | 52,894.80                                 |  |  |  |                        |   | 122.00                            |  |                       |
|  |  |                       |                       | J,231            | .20  | 32,854.60                                 | Cufatoria S                            | meles Inform                             |  |                        |   |                                   |  |                       |
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| EF410 EF410  | 100E+  | ADA                   | D 100K-i              | EE+F             | м  | .00                                       |  | .00                                      | 23.20  | .00                    | .00   | .00                               | 230.16                                     | .00                   |
| EL200 EL200  | 3XE  | LIFE                  | 3XSAL                 |                  |  | ,00,                                      |  | .00                                      | 52.24  | .00                    | .00   | .00                               | 52.24                                      | .00.<br>00.           |
| EF044 EF044  |  |                       | -H CH                 |                  |  | .00                                       |  | .00                                      | 24.00  | .00                    | .00   | .00                               | 24.00                                      | .00                   |
| EF009 EF009  |  | CHC                   | NCES AD               | M FE             | E  | .00                                       |  | .00                                      | 24.00  | .00                    | .00   | .00                               | 24.00                                      | .00                   |
| Total Cafeteria  | Benefita   |                       |                       |                  |  |   |  | \$.00                                    | \$9,920.00   | \$.00                  | \$.00   | \$.00                             | \$9,920,00                                 | .00<br>\$.00          |
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| Appt ID YIM  | CONTRACTOR  | 3 424.52              | · Unit                | 2011             | m minimizaciti i sate a Mi   | Salary Rate                               |  |  | ## HO  | on the same            |   |                                   |  | TO THE REAL PROPERTY. |
|  | PY PRS OFFR II   | PB                    | 17725                 |                  | 08/15/2012   | 32.6037                                   | 099 REGULAR EA                         |  |  | 00:00                  |   | .00                               | PROCESS TO BOX TO CONTRACT AND ADMINISTRAL | (782.49)              |
|  | PY PRB OFFR II   | PB                    | 17725                 |                  | 08/15/2012   | 32.6038                                   | 099 REGULAR EA                         |  |  | 00:00                  |   | .00                               |  | 6,259.92              |
| -  | PY PRB OFFR II   | PB                    | 17725                 |                  | 08/15/2012   | 35.5677                                   | 099 REGULAR EA                         |  |  | 00:00                  |   | .00                               |  | 3,129.95              |
|  | PY PRB OFFR II   | PB<br>PB              |                       |                  | 08/15/2012   | 35.5677                                   | 099 REGULAR EA                         |  |  | 00:00                  |   | .00                               |  | 6.259.92              |
|  | PY PRB OFFR II   | PB                    | 17725                 | -                | 08/15/2012<br>08/15/2012   | 35.5677                                   | 099 REGULAR EA                         |  |  | 88:00                  |   | 3,129.96                          |  | 3,129.96              |
|  | PY PRB OFFR II   | PB                    | 17725                 |                  | 08/15/2012   | 39.1245                                   | 099 REGULAR EA                         |  |  | 00:00                  |   | .00                               |  | 3,129.96              |
| 0001 A D   | / T FNG O/ T K II  | rb                    | 17723                 | 07               | 06/15/2012   | 39.1245<br>Subtotal                       |  |  |  | 00:00                  |   | .00                               |  | 9,638.55              |
| 8607 A D   | PY PRB OFFR II   | РВ                    | 17725                 |                  | 08/15/2012   | 35.9766                                   | 099 REGULAR EA                         |  |  | 88:00                  |   | \$3,129.96                        |  | \$24,765.78           |
|  | PY PRB OFFR II   | PB                    |                       | 07               | 08/15/2012   | 32.6037                                   | PY012 HOLIDAY                          | EARNS                                    |  | 00:00                  |   | .00                               |  | 21,909.72             |
|  | PY PRS OFFR II   | PB                    | 17725                 |                  | 08/15/2012   |   | PY012 HOLIDAY                          |  |  | 00:00<br>00:00         |   | .00                               |  | 260.83                |
|  |  |                       |                       | •                | VG 15/2012   | Subtotal                                  |  |  |  | 00:00                  |   | .00                               |  | 313.00                |
| 8607 A D   | PY PRB OFFR II   | ÞВ                    | 17725                 | 07               | 08/15/2012   | 32.6037                                   | PY021 VACATION                         | d  |  | 00:00                  |   | \$.00                             |  | \$573.83              |
|  | PY PRB OFFR II   | PΒ                    | 17725                 |                  | 08/15/2012   | 39,1245                                   |  |  |  | 00:00                  |   | .00                               |  | 521.66                |
|  |  |                       |                       |                  | · - · -  | Subtotal                                  |  |  |  | 90:00                  |   | .00                               |  | 2.358.37              |
| 8607 A D   | PY PRB OFFR II   | PB                    | 17725                 | 07               | 08/15/2012   | 35.9766                                   | PK011 SICK 1009                        |  |  | 00:00                  |   | <b>\$.00</b><br>.00               |  | \$2,830.03            |
| 8607 A D   | PY PRB OFFR II   | PB                    | 17725                 |                  | 08/15/2012   | .0000                                     | PPC36 FLEX EAR                         |  |  | .00                    |   | .00                               |  | 863.44                |
|  | PY PRB OFFR II   | PB                    | 17725                 | 67               | 08/15/2012   | .0000                                     |  |  |  | 1.00                   |   | 90.33                             |  | 1,445.28<br>.00       |
| Total Earnings   |  |                       |                       |                  |  |   |  |  |  |                        |   | \$3,220.29                        |  | \$52,388.08           |
|  |  |                       |                       |                  |  |   |  |  |  |                        |   |                                   |  |                       |

\*\*Calculated Current Earnings derived by multiplying the Salary Rate by the Hours/Units may vary slightly from the actual Current Earnings displayed on the pay statement. This is caused by rounding rules used to determine actual Current Earnings.

|             |         |                               | Taxes/Deductions lafer  | mution        |  |                    |                                    |
|-------------|---------|-------------------------------|---|---------------|--|--------------------|------------------------------------|
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|             |         |                               |   | .00           | .00  | .00                | 4,466.97                           |
| STATX STATA |         | STATE TAX                     |   | 3,220.29      | 205.56   | .00                | 3,387.61                           |
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| EL201 EL201 | 3XE     | LIFE 3XSAL                    |   | .00           |  | .00                | .00                                |
| EL300 EL300 | 20K     | 20K DEP LIFE                  |   |               | .00  | .00                | 245,44                             |
|             |         |                               |   | .00.          | .00  | .00                | 24.80                              |
| GNSHF GN016 |         | SHERIFF'S GARN                |   | 2,968.04      | 137.50   | .00                | 2,200,00                           |
| GNADM GNADI | # GNADM | GARN ADMIN FEE                |   | .00           | 1.50   | .00                | 24 00                              |
| EM207 EM207 | EM207   | 1ST CTY FCU                   |   | .00           | ·  |                    |                                    |
|             |         |                               |   | .00           | 62.50  | .00                | 1,600,00                           |





# Online Employee Pay Statement Pay Period End Date: 08/15/2012

Employee ID: 434923

Employee Name: MARCIETTA DODINGON

| Home Depart                               | ment: PB Pro           | bation                         | Home Unit: 17725 San Gal |  | Bank ID/Acct No<br>Pay Location:    | ): 322271627/X<br>PB0202 640 - PA | XXXXX4186<br>Y LCTN          |
|---|------------------------|--------------------------------|--------------------------|--|-------------------------------------|-----------------------------------|------------------------------|
|   | E0121<br>EU114         | UNION-LIFE<br>SFA<br>LOCAL 685 |                          | .00<br>.00<br>.00                      | 41.17<br>373.44<br>31.60<br>\$89.96 | .00<br>.00<br>.00<br>.00          | 658.72<br>5,975.04<br>505.60 |
|   |                        |                                |                          |  |                                     |                                   | \$19,249,26                  |
| Cas 1200<br>IL200 R.200<br>Total Employer | 3XE<br>Benefits/impute | LIFE IMP INC                   |                          | 00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 00<br>\$.00                         | .00<br>\$.00                      | 100.48<br>\$100.48           |





## Online Employee Pay Statement Pay Period End Date: 07/15/2012

Employee ID: 434923 Employee Name: MARGIETTA ROBINSON Home Department: PB Probation Home Unit: 17725 San Gabriel-Juv

Bank ID/Acct No: 322271627/XXXXXX4186 Pay Location: PB0202 640 - PAY LCTN

| Contractive and  | STATEMENT CONT. TO A STATE        | Traces     |              |               |  |  |                | Pay Informatio                              | n  |  | Pa                       | y Location:  | PB0202 640 -               | PAY LCTN   |
|--|-----------------------------------|------------|--------------|---------------|--|--|----------------|---|--|--|--------------------------|--|----------------------------|--|
| <b>Gross Psy</b><br>3,220.29   |                                   | 00         |              |               | e Executations<br>Ry Reduction<br>1,224.87   | Net<br>198   |                | lesus Data<br>07/30/2012<br>Tax Information | Effecti<br>Period E<br>07/15   | nd Date  | Pey Type<br>Direct Depos | erom i en la compaña de la | u <b>n Type</b><br>Reguler | Watranti<br>Direct Deposit No<br>00000-200531933   |
| T.   | DLOG                              |            | Ta           | exaltie       | Wages  | axable Wages   | YTO            | Tex Class                                   | 2.18   | # # TO 11  |                          | Additional   | Addition                   |  |
| W-4 DATA   | FEDERAL                           | TAX        |              | 1998/00/01    | 3,220.29   | to a to a service of the section.  | 71.98          | FNL SNL NO EIC                              | Marital S  |  |                          | Exemptions   | Withheld                   |  |
| DE-4 DATA  | STATE TA                          | λX         |              |               | 3,220.29   | -  | 71.98          | THE SIVE IVO EIC                            | MARRIE   | )  | 3.00                     |  |                            | .00 02/07/201  |
| MEDI DATA  | MEDICARI                          | E TAX      |              |               | 3,220.29   |  | 71.98          | HIT ONLY                                    | SINGLE   |  | .00                      | .00  |                            | .00 02/07/201  |
| V-5 DATA   | EiC                               |            |              |               |  |  |                | · · · · · · · · · · · · · · · · · · ·       |  |  |                          |  |                            | 02/07/2013   |
|  | SN Minney Commence and Technology |            |              |               |  |  | Retire         | ment/Deferred Plan I                        | nformation   |  |                          |  |                            | . 02/07/201  |
| ategory  | Charles and the control of        |            | Cur          | rent l        | Charles State Stat | Base YTO   |                | Million San San San Wall Const              | And A second second  | A STATE OF THE STA |                          |  |                            |  |
| ORET LACERA-   |                                   |            |              |               | 1.96   | 45,527.4   | •              | · · · · · · · · · · · · · · · · · · ·       | 1 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | स्ट्रीनिवेदिका देख्युत्ति च न  | a Samuel Color           |  | e Plan Amount              | MENSON NO.   |
| RREN LACERA  | PLAN E                            |            |              | 3,25          | 1.96   | 45,527.44  | 1              |   |  |  |                          | 122.00   |                            |  |
| afetoria Categori  | CONTROL OF THE                    |            | BRANCES CONT | Z-11-K-72-600 | COURSE FOR A SPENIA CONTROL OF   | man and the control of the control o |                | ofeteria Benefits Info                      | rmation  |  |                          |  |                            |  |
| F008 CHOICES C   |                                   | 100        |              |               | Caletoria  | 6 % % C  | September 1997 |   | lary Reduction   | Contr  | buted Benefits           |  | Cesh .                     | · Activities   |
| enefit Senefit   |                                   | Southern L | nofit        | VOSCASUKA:    | .00%   | . who is the second of   | .00            |   | .00  | Car and a princip  | .00                      | .00  |                            | Taxable Cash Lim   |
| Mary Control of the C | Plan                              |            |              | William.      |  |  |                | County                                      | County   | Salary   | Salary                   | Benefit  | Benefit                    | .00  |
| THE WAS PRESENTED FOR  | C3                                |            | SNA HMC      | ppon          | Deduction %  | 2111 1120 1 2 1 12   |                | Contributed C                               | ontributed YTD   | Reduction  | Reduction YTD            | Applied  | Applied YTD                | Available<br>Balance YTD   |
|  | C3                                |            | FEGUAR       |               |  | .00  |                | .00   | 8,370.60   | .00  | .00                      | .00  |                            | Control of the Contro |
| 410 EF410  | 100E+                             |            | &D 100K-     |               |  | .00  |                | .00   | 201.39   | .00  | .00                      | .00  | -,                         | .00  |
| 200 EL200 :  | 3XE                               |            | E 3XSAL      |               |  | .00.   |                | .00   | 20.30  | .00  | .00.                     | .00  |                            | .00  |
| 044 EF044 I  | EF044                             |            | O-H CH       |               |  | .00  |                | .00   | 45.71  | .00  | .00.                     | .00  | 45.71                      | .00  |
| 009 EF009 (  | CH1WF                             |            | OICES A      | DM FI         | EE   | .00  |                | .00   | 21.00  | .00  | .00                      | .00  | 21.00                      | .00  |
| tal Cafeteria Ben  | efits                             |            |              |               |  | .00  |                | .00.<br><b>\$.00</b>                        | 21.00  | .00  | .00                      | .00  | 21.00                      | .00  |
|  |                                   |            |              |               |  |  |                | Earnings Information                        | \$8,680.00   | \$.00  | \$.00                    | \$.00  | \$8,680.00                 | \$.00  |
| opt ID Title/Sub   |                                   | Dep        | r Unit       | 7 <b>8</b> fa | p Event Date   | Salary Rate  | Pay Ew         |   | The state of the s | 202  |                          |  |                            |  |
| 8607 A DPY   |                                   | PB         | 17725        | 07            | 07/15/2012   | 32.6037  |                | GULAR EARNS                                 | 1940 J. 1980 J. 1989   | lours/tinits<br>00:00  | Cume                     | nt Earnings"   |                            | Earnings YTD   |
| 8607 A DPY   |                                   | PB         | 17725        | 07            | 07/15/2012   | 32.6038  |                | GULAR EARNS                                 |  | 00:00  |                          | .00  |                            | (782.49)   |
| 8607 A DPY   |                                   | 28         | 17725        | 05            | 07/15/2012   | 35.5677  |                | GULAR EARNS                                 |  | 00:00  |                          | .00  |                            | 3,129.96   |
|  | PRB OFFR II                       | PB         | 17725        |               | 07/15/2012   | 35.5677  | 099 RE         | GULAR EARNS                                 |  | 00:00  |                          | .00  |                            | 3,129.96   |
|  | PRB OFFR II                       | PB         | 17725        |               | 07/15/2012   | 39.1245  | 099 REC        | GULAR EARNS                                 |  | 00:00  |                          | .00  |                            | 6,259.92   |
| 8607 A DPY F   | PRB OFFR II                       | PB         | 17725        | 07            | 07/15/2012   | 39.1245  | 099 REC        | GULAR EARNS                                 |  | 24:00  |                          | .00.   |                            | 3,129.96   |
| 0007 + 0004  |                                   |            |              |               |  | Subtotal   | 099 REG        | GULAR EARNS                                 |  | 24:00  |                          | 938.96   |                            | 3,638.55   |
| 8607 A DPY F   |                                   | PB<br>     | 17725        |               | 07/15/2012   | 35.9766  | PP099 R        | REGULAR EARNS                               |  | 00:00  |                          | \$938.96<br>.00  |                            | \$18,505.86  |
|  | RB OFFR II                        | PB         | 17725        |               | 07/15/2012   | 32.6037  | PY012 H        | OLIDAY                                      |  | 00:00  |                          | .00  |                            | 21,909.72  |
| 8607 A DPY F   | KR OFFR II                        | ₽B         | 17725        | 07            | 07/15/2012   | 39.1245  | PY012 H        | OLIDAY                                      |  | 8:00   |                          | 313.00   |                            | 260.83   |
| 8607 A DPY P   | DD 0550 "                         |            |              |               |  | Subtotal   | PY012 H        | OLIDAY                                      |  | 8:00   |                          | \$313.00   |                            | 313.00   |
| 8607 A DPYP  | RB OFFR II                        | PB         | 17725        |               | 07/15/2012   | 32.6037  |                | ACATION                                     |  | 00:00  |                          | .00  |                            | \$573.83   |
| GOU! A DPYP  | RO UFFK II                        | PB         | 17725        | 07            | 07/15/2012   |  |                | ACATION                                     |  | 48:00  |                          | 1,878.00   |                            | 521.66   |
| 8607 A DPY P   | DR OFFD !!                        | OO.        | 47700        |               | 0711510010   | Subtotal   |                | ACATION                                     |  | 48:00  |                          | \$1,878.00   |                            | 2,308.37   |
| 8607 A DPY P   |                                   | PB<br>PB   | 17725        | 0.7           | 07/15/2012   | .0000  |                | LEX EARN                                    |  | .00  |                          | .00  |                            | \$2,830.03   |
| tal Earnings   | AD OFFICE                         | rb         | 17725        | 07            | 07/15/2012   | .0000  | PFA36 F        | LEX EARN ADV                                |  | 1.00   |                          | 90.33  |                            | 1,264.62<br>.00  |
|  |                                   |            |              |               |  |  |                |   |  |  |                          | \$3,220.29   |                            | .00<br>\$45,084.06   |
|  |                                   |            |              |               |  |  |                |   |  |  |                          | ,  |                            | #73,U04.U0   |

\*\*Calculated Current Earnings derived by multiplying the Salary Rate by the Hours/Units may vary slightly from the actual Current Earnings displayed on the pay statement. This is caused by rounding rules used to determine

| DE COMP |                            | Code State | Taxes/Deductions I      | nformation     |         |                      |                                |
|---------|----------------------------|------------|-------------------------|----------------|---------|----------------------|--------------------------------|
| 18.00   | 4 TO 1 TO 1 TO 1 TO 1 TO 1 |            | Caticolor Plan (Policy) | Corrent        | Current | SATISTICS CONTRACTOR | Millioteconomic Property was a |
| Cat     | 1700                       | Plan       | Description Deduction % | Deduction Base |         |                      |                                |
| FEDTX   | FEDTX                      | FEDTX      | FEDERAL TAX             | 3,220,29       |         | of Taken De          | ductions YTD                   |
| STATX   | STATX                      | STATX      | STATE TAX               |                | 324.91  | .00                  | 4,466.97                       |
| HITEE   | HITEE                      | HITEE      | HIT                     | 3,220.29       | 205.56  | .00                  | 2.886.87                       |
| PRREN   | ER084                      | ER084      | LACERA PLAN E           |                | 46.69   | .00                  | 654.99                         |
| EL201   | EL201                      | 3XE        | LIFE 3XSAL              | 3,251.96       | .00     | .00                  | .00                            |
| EL300   | EL300                      | 20K        | 20K DEP LIFE            | .00            | .00     | .00                  | 214.76                         |
| GNSHF   | GN016                      | S-12       | SHERIFF'S GARN          | .00            | .00     | .00                  | 21.70                          |
|         |                            |            | GARN ADMIN FEE          | 2,643.13       | 137.50  | .00                  | 1,925.00                       |
| EM207   | EM207                      |            | 1ST CTY FCU             | .00            | 1.50    | .00                  | 21.00                          |
|         |                            |            |                         | .00            | 62.50   |                      | -                              |
| EM413   | EM413                      | EM413      | UNION-LIFE              |                |         | .00                  | 875.00                         |
| EO121   | EO121                      | EO121      | SFA                     | .00            | 41.17   | .00                  | 576.38                         |
|         |                            |            |                         | .00            | 373.44  | .00                  | 5 228 16                       |





## Online Employee Pay Statement Pay Period End Date: 07/15/2012

Employee ID: 434923 Home Department: PB Probation Employee Name: MARGIETTA ROBINSON Home Unit: 17725 San Gabriel-Juv

Bank ID/Acct No: 322271627/XXXXXX4186

| one bepartment. PB Probation          | nome Unit: 17725 San Gapriel-Juv   |                              | Pay Location: F                       | 2B0202 640 - PA                     | YLCTN                                   |
|---------------------------------------|--|------------------------------|---------------------------------------|-------------------------------------|---|
|                                       | Taxes/Deductions Informati   | on                           |                                       |                                     |   |
| ed Ded Ded Deduction Plan             | A SECULIAR OF THE SECULIAR SE   | urrent                       | Current '                             | urrent *                            | CONTRACTOR OF THE                       |
| at Type Plan Description              |  | ction Base                   |                                       | ons Not Taken De                    |   |
| J114 EU114 EU114 LOCAL 685            | A CONTRACTOR OF THE MEMORY STOCK OF THE SECTION STO | .00                          | 31.60                                 | .00                                 |   |
| otal Taxes/Deductions                 |  |                              | \$1,224.87                            | \$.00                               | 442.4<br>\$17,313.2                     |
|                                       | Employer Benefits/Imputed Income   | nformation                   | , , , , , , , , , , , , , , , , , , , | 4.00                                | 417,313.2                               |
|                                       | Contracting the state of the st | urrent                       |                                       | Current                             | Imputed                                 |
| st Type Plan Description              | NATIONAL SERVICE SERVI | tributions                   | Contributions YTD                     | mputed Income                       | 1 |
| 200 IL200 3XE LIFE IMP INC            | .00  | .00                          | .00                                   | properties and parties and the real | Income YT                               |
| otal Employer Benefits/Imputed Income |  | \$.00                        | \$.00                                 | .00<br><b>\$.00</b>                 | 87.9<br>\$87.9                          |
|                                       | Leave Benefits Information As Of:  |                              | V                                     | 3.00                                | <b>\$07.</b> 3                          |
| ave Banelli Conve Benefit Description | Carlotte Committee Committ |                              | Available Houre                       |                                     | urs in Exce                             |
| /011 SICK 100%                        | elektrakus der rakutawan his merinan harangan kelantu sakah kelantukan dengan teran. Diseber   | ties, will a law on a Lakebo | 56:37                                 | Transfer to the Charles             |   |
| /021 VACATION                         |  |                              | 30:37                                 |                                     |   |
| /112 SICK PERSNL                      |  |                              | 96:00                                 |                                     |   |
| /162 SICK 65%                         |  |                              | 320:00                                |                                     |   |
| /164 SICK 50%                         |  |                              | 440:00                                |                                     |   |
|                                       |  |                              | 440.00                                |                                     |   |





## Online Employee Pay Statement Pay Period End Date: 06/30/2012

Employee ID: 434923 Home Department: PB Probation

Employee Name: MARGIETTA ROBINSON Home Unit: 17725 San Gabriel-Juv

Bank ID/Acct No: 322271627/XXXXXX4186 Pay Location: PB0202 640 - PAY LCTN

|                      |  |                    |                       | Pay Information      |                 |                  |  |  |
|----------------------|--|--------------------|-----------------------|----------------------|-----------------|------------------|--|--|
|                      |  | Taxes & Deductions | CALIFORNIA CONTRACTOR | Marie Marie Commence | Effective Pay   |                  | 10 A  | Warranii   |
| Gross Pay            | Reimburgements   | Salary Reduction   | Net Pay               | Issue Date           | Period End Date | Pay Type         | Run Type   | Direct Deposit No  |
| 3,220.29             | .00  | 1,262.02           | 1,958.27              | 07/13/2012           | 06/30/2012      | Direct Deposit   | Regular  | 00000-200522291  |
|                      |  |                    |                       | Tax Information      |                 |                  |  | TOTAL ESCOPEES   |
|                      |  | 44.6               |                       | E NO SERVEDO SE      |                 | Addit            | onia (************************************   | Control of the contro |
| CONTRACTOR PROPERTY. | axee   | Texable Wages T    | exable Wages YTD      | Tax Claus            | Marital Status  | Exemptions Exemp | The same of the sa | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T |
| V-4 DATA             | FEDERAL TAX  | 3,232.85           | 41,951.69             | FNL SNL NO EIC       | MARRIED         | 3.00             |  | 00 02/07/2012  |
| E-4 DATA             | STATE TAX  | 3,232.85           | 41,951.69             |                      | SINGLE          | .00              | .00  | .00 02/07/2012   |
| IEDI DATA            | MEDICARE TAX   | 3,232.85           | 41,951,69             | HIT ONLY             |                 | .50              | .00  |  |
| V-5 DATA             | EIC  |                    |                       |                      |                 |                  |  | 02/07/2012   |
|                      |  |                    | Daties                |                      |                 |                  |  | 02/07/2012   |
| ategory              | Self Control Carlo State Control of Carlo Self Carlo Se | current Base       | Base VID              | ent/Deferred Plan In | rormation       |                  |  |  |

| Category         Current Base         Base YTD         Persionable Cafeteria Plan Am           CORET LACERA-EMPLR         3,251.96         42,275.48         122.00           PRREN LACERA PLAN E         3,251.96         42,275.48         122.00 | - 1 |                     |              |           | Monte de Circitad e Internitatificação |
|---|-----|---------------------|--------------|-----------|--|
| CORET CACEMA-EMPLR 3,251.96 42,275,48 122.00  |     | Category            | Gurrent Base | Base YTD  | Perejonable Cateterle Plan Amount      |
|   |     | CORET LACERA-EMPLR  | 3,251.96     | 42,275.48 |  |
|   |     | PRREN LACERA PLAN E | 3,251.96     | 42,275.48 | , <u></u> , 44                         |

|          |            |             |                    |                      | Cafete           | ria Benefits Infor | mation         |             |               |            |                                     |                 |
|----------|------------|-------------|--------------------|----------------------|------------------|--------------------|----------------|-------------|---------------|------------|-------------------------------------|-----------------|
| Cafeter  | a Catego   | 7           |                    | Cafeteria 7          | County Contrib   | ution Sa           | ary Reduction  | Contribut   | ed Benefits   | Texable Ca | n 700                               | able Cash Limit |
|          |            | CONTRIB     |                    | .00%                 | 1,420.66         |                    | .00            | 1,240       | .00           | 180.66     | 13-11248/49(813)59 <del>-1-11</del> | .00             |
| Benefit  | Benefit    | Benefit     | Banelit            | in kar<br>Dalonas ar | Garage Lagrand   | ounty              | County         | Salary      | Salary        | Benefit    | Benefit                             | Available       |
| Cat      | Type       | <b>Ffan</b> | Plan Gescription D | eduction %           | Current Base Cor | stributed C        | ontributed YTD | Reduction I | Reduction YTD |            | Applied YTD                         | Balance YTD     |
| EF100    | EF100      | C3          | CIGNA HMO FAM      |                      | .00              | 1,195.80           | 8,370.60       | .00         | .00.          | 1,195.80   | 8,370,60                            | .00             |
| EF320    | EF320      | C3          | SAFEGUARD FAM      |                      | .00              | 28.77              | 201.39         | .00         | .00           | 28.77      | 201.39                              | .00.            |
| EF410    | EF410      | 100E+       | AD&D 100K-EE+FM    |                      | .00              | 2.90               | 20.30          | .00         | .00           | 2.90       | 20.30                               | 00              |
| EL200    | EL200      | 3XE         | LIFE 3XSAL         | 16.3200%             | 40.00            | 6.53               | 45.71          | .00         | .00           | 6.53       | 45.71                               | .00.            |
| EF044    | EF044      | EF044       | LTD-H CH           |                      | .00              | 3.00               | 21.00          | .00         | .00           | 3.00       | 21.00                               | .00.            |
| EF009    | EF009      | CH1WF       | CHOICES ADM FEE    |                      | .00              | 3.00               | 21.00          | .00         | .00           | 3.00       | 21.00                               | .00.            |
| Total C. | sfeteria B | enefits     |                    |                      |                  | \$1,240.00         | \$8,680.00     | \$.00       | \$,00         | \$1,240.00 | \$8,680.00                          | 5.00            |
|          |            |             |                    |                      | 5                | arnings Informati  | Aix            |             | ****          |            | 72,300.00                           | 4.00            |

|   |  |  |                      |  |                                     |             |                     | to the second | ***** ******************************** | 401404.40    |
|---|--|--|----------------------|--|-------------------------------------|-------------|---------------------|---|--|--------------|
| A 7796 "81 NEED TO AND A 1200           | Paul Marches and North Commission | THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRE | TOTAL PRINCIPAL COMM | A THE STATE OF THE | CEAL TIME SERVICES THE CONSTRUCTION |             | Earnings Informat   |   |  |              |
| 100000000000000000000000000000000000000 | InStational  | Dept   | t Unit               | Ste  | P Event Date                        | Salary Rate | Pay Event           | Hours/Units   | Current Earnings**                     | Earnings YTD |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | 32.6037     | 099 REGULAR EARNS   | 00:00   | .00                                    | (782.49)     |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | 32.6038     | 099 REGULAR EARNS   | 00:00   | .00                                    | 3,129.96     |
| 8607 A                                  | OPY PRB OFFR II  | PB   | 17725                | 05   | 06/30/2012                          | 35.5677     | 099 REGULAR EARNS   | 00:00   | .00                                    | 3,129.96     |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 06   | 06/30/2012                          | 35.5677     | 099 REGULAR EARNS   | 00:00   | .00                                    | 6,259.92     |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 06   | 06/30/2012                          | 39.1245     | 099 REGULAR EARNS   | 80:00   | 3,129.96                               | 3,129.96     |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | 39.1245     | 099 REGULAR EARNS   | 00:00   | .00                                    | 2.699.59     |
|   |  |  |                      |  |                                     | Subtotal    | 099 REGULAR EARNS   | 80:00   | \$3,129.96                             | \$17,566.90  |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                |  | 06/30/2012                          | 35.9766     | PP099 REGULAR EARNS | 00:00   | .00.                                   | 21,909.72    |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | 32.6037     | PY012 HOLIDAY       | 00:00   | .00.                                   | 260.83       |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | 32.6037     | PY021 VACATION      | 00:00   | .00                                    | 521.66       |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | 39.1245     | PY021 VACATION      | 00:00   | .00.                                   | 430.37       |
|   |  |  |                      |  |                                     | Subtotal    | PY021 VACATION      | 00:00   | \$.00                                  | \$952.03     |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                |  | 06/30/2012                          | .0000       | PPC36 FLEX EARN     | 1.00  | 180.66                                 | 1,264.62     |
| 8607 A                                  | DPY PRB OFFR II  | PB   | 17725                | 07   | 06/30/2012                          | .0000       | PFA36 FLEX EARN ADV | 1.00  | (90.33)                                | (90.33)      |
| Total Earning                           | IS.  |  |                      |  |                                     |             |                     |   | \$3,220.29                             | \$41,863.77  |

<sup>\*\*</sup>Calculated Current Earnings derived by multiplying the Salary Rate by the Hours/Units may vary slightly from the actual Current Earnings displayed on the pay statement. This is caused by rounding rules used to determine actual Current Earnings.

|       |       |       |                  | Taxes/Deductions Inform  | ation        |   |              |              |
|-------|-------|-------|------------------|--|--------------|---|--------------|--------------|
| Ded   | Ded   | Cod . | Coduction Plan 1 | er de la companion de la compa | Current      | Current * * * * * * * * * * * * * * * * * * * | en)          | EXIC         |
| Cat   | 170   | Pan   | Description      | Deduction % De   | duction Bess | Deductions Taken Deductions N                 | of Taken Ded | luctions YTD |
| FEDTX | FEDTX | FEDTX | FEDERAL TAX      |  | 3,232.85     | 326.80  | .00          | 4,142.06     |
| STATX | STATX | STATX | STATE TAX        |  | 3,232.85     | 206.85  | .00          | 2,681.31     |
| HITEE | HITEE | HITEE | H.E.T.           | 1.4500%  | 3,232.85     | 46.88   | .00          | 608.30       |
| PRREN | ER084 | ER084 | LACERA PLAN E    |  | 3,251.96     | .00   | .00          | .00          |
| EL201 | EL201 | 3XE   | LIFE 3XSAL       | 16.3200%   | 188.00       | 30.68   | .00          | 214.76       |
| EL300 | EL300 | 20K   | 20K DEP LIFE     |  | .00          | 3.10  | .00          | 21.70        |
| GNSHF | GN016 | S-12  | SHERIFF'S GARN   |  | 2,639.76     | 137.50  | .00          | 1,787.50     |
| GNADM | GNADM | GNADM | GARN ADMIN FEE   |  | .00          | 1.50  | .00          | 19.50        |
| EM207 | EM207 | EM207 | 1ST CTY FCU      |  | .00          | 62.50   | .00          | 812.50       |
| EM413 | EM413 | EM413 | UNION-LIFE       |  | .00          | 41.17   | .00          | 535.21       |
| EO121 | EO121 | E0121 | SFA              |  | .00          | 373.44  | .00          | 4,854.72     |





## Online Employee Pay Statement Pay Period End Date: 06/30/2012

Employee ID: 434923 Employee Name: MARGIETTA ROBINSON Home Department: PB Probation Home Unit: 17725 San Gabriel-Juv

Bank ID/Acct No: 322271627/XXXXXX4186 Pay Location: PB0202 640 - PAY LCTN

|             |                      |                |  | •               | ray Location:           | PBUZUZ 040 - PAY                       | LUIN   |
|-------------|----------------------|----------------|--|-----------------|-------------------------|--|--|
|             |                      |                | Taxes/Deductions Infor   | mation          |                         |  |  |
| Ded De      | od Deg               | Deduction Plan | And the second s | Current         | Current                 | Comme                                  | Contraction of the Contraction o |
| Cet 7y      | pe Plan              | Description    | Deduction % [  | Deduction Base  | Deductions Taken Deduct | ions Not Taken De                      | ductions YTE   |
| EU114 EL    | J114 EU114           | LOCAL 685      |  | .00             | 31.60                   | .00                                    | 410.80   |
| Total Taxes | /Deductions          |                |  |                 | \$1,262.02              | \$.00                                  | \$16,088.36  |
|             |                      |                | Employer Benefits/Imputed Inco   | ome Information |                         |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Benent) (B  | TO A POTENTIAL PAR   | Resell Plan    | Current  | Current         |                         | * -Curent                              | Imputed  |
| Cat Ty      | rpa Plan             | Description    | Benefit % Contribution Base  | Contributions   | Contributions YTD       | Imputed Income                         | Income YTD   |
| IL200 1L2   | 200 3XE              | LIFE IMP INC   | 188.00   | .00             | .00                     | 12.56                                  | 87.92  |
| Total Emplo | oyer Benefits/Impute | d Income       |  | \$.00           | \$.00                   | \$12.56                                | \$87.92  |
|             |                      |                | Leave Benefits Information As  | Of: 07/01/2012  |                         | ,                                      | 40.102   |
| Leave Bene  | anaismi di di        | Description (* |  |                 | Available Hours         | No.                                    | urs in Excess  |
| LV011       | SICK 100%            |                | The state of the s |                 | 52:16                   | na a a a a a a a a a a a a a a a a a a |  |
| LV021       | VACATION             |                |  |                 | 71:39                   |  |  |
| LV112       | SICK PERSN           | L              |  |                 | 96:00                   |  |  |
| LV162       | SICK 65%             |                |  |                 | 320:00                  |  |  |
| LV164       | SICK 50%             |                |  |                 | 400:00                  |  |  |
|             |                      |                |  |                 |                         |  |  |





## Online Employee Pay Statement Pay Period End Date: 07/31/2012

Employee ID: 434923 Home Department: FB Probation

PRREN LACERA PLAN E

Employee Name: MARGIETTA ROBINSON Home Unit: 17725 San Gabriel-Juv

49,642.84

4,115.40

Bank ID/Acct No: 322271627/XXXXXX4186 Pay Location: PB0202 640 - PAY LCTN

122.00

|         | .00                            | 1,036.07   | 3,047.66                | <b>Issue Date</b><br>08/15/2012 | Period End Date<br>07/31/2012 | Pay Type Direct Deposit | Run Type<br>Regular                                  | Direct Deposit N            |
|---------|--------------------------------|--|-------------------------|---------------------------------|-------------------------------|-------------------------|--|-----------------------------|
|         | 41 Carrier State Communication | Life of the control o |                         | Tax Information                 |                               | Фороск                  | rvegular   | 00000-2005420               |
| 100     |                                |  | the Line of the Control |                                 | Party States and Company      | Addi                    | ional Addit  |                             |
| 4 DATA  | FEDERAL TAX                    | The state of the party of the party of the party   | Taxable Wages YTD       | Tax Class                       | Marital Status                | emptions Exem           | \$20,000 pt 1000 ft 5 500 5 50 5 50 5 50 5 50 5 50 5 | BOURT CONTRACTOR            |
| -4 DATA |                                | .00  | 45,171.98               | FXCY SNL NO EIC                 | SINGLE                        | 99.00                   | Andreas and the second                               | er inner i i ver i Kolomeni |
|         | STATE TAX                      | 4,096.29   | 49,268.27               |                                 | SINGLE                        | .00                     |  | .00 07/16/20                |
| DI DATA | MEDICARE TAX                   | 4,096.29   | 49,268.27               | HIT ONLY                        |                               | .00                     | .00  | .00 07/16/20                |
|         | EIC                            |  |                         | <del>-</del> .                  |                               |                         |  | 07/16/20                    |
| 5 DATA  | EIG                            |  |                         |                                 |                               |                         |  |                             |

| 2 4 4 5 7 7 7 7 | ie Catego      | (200mm) 4 (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | Control of the Contro | Cafetoria % |                                 | Caleteria Benefits Infor<br>ontribution 8a | mation<br>lary Reduction | Contribute        | (P-A-B-S)              |                           |                            |                          |
|-----------------|----------------|--|--|-------------|---------------------------------|--|--------------------------|-------------------|------------------------|---------------------------|----------------------------|--------------------------|
| Benefit         |                | CONTRIB  | (Senefit   | .00%        | The second of the second of the | 0.66<br>County                             | .00<br>County            | 1,240.0<br>Salary | <b>XO</b>              | Taxable Cas<br>180.66     |                            | oble Cash Limit          |
| Cat<br>EF100    | Type<br>EF100  | Pfan<br>C3   | Plan Description D<br>CIGNA HMO FAM  | eduction %  | Current Base                    |  | ontributed YTD           | Reduction Re      | Salary<br>eduction YTD | Benefit<br>Applied        | Benefit Applied YTD        | Available<br>Balance YTD |
| EF320<br>EF410  | EF320<br>EF410 | C3<br>100E+  | SAFEGUARD FAM<br>AD&D 100K-EE+FM   |             | .00                             | 28.77                                      | 9,566.40<br>230.16       | .00<br>.00        | .00<br>.00             | 1,195.80<br>28.77         | 9,566.40<br>230.16         | .00.                     |
| EL200<br>EF044  | EL200<br>EF044 | 3XE<br>EF044   | LIFE 3XSAL   | 16.3200%    | .00<br>40.00                    | 2.90<br>6.53                               | 23.20<br>52.24           | .00<br>.00        | .00.<br>00.            | 2.90<br>6.53              | 23.20<br>52.24             | 00                       |
| EF009           | EF009          | CH1WF  | LTD-H CH<br>CHOICES ADM FEE  |             | .00<br>.00                      | 3.00<br>3.00                               | 24.00<br>24.00           | .00<br>.00        | .00                    | 3.00                      | 24.00                      | .00                      |
| Total Ca        | afeteria B     | enefits  |  |             |                                 | \$1,240.00<br>Earnings Informatic          | \$9,920.00               | \$.00             | .00<br><b>\$.00</b>    | 3.00<br><b>\$1,240.00</b> | 24.00<br><b>\$9,920.00</b> | .00<br>\$.00             |

| Loral Calafalls Chillistiff  |            |  |  |                   |  | \$4 240 00           | £0.000.00        |            |                    | 0.00                                  | 24.00                      | .00         |
|--|------------|--|--|-------------------|--|----------------------|------------------|------------|--------------------|---------------------------------------|----------------------------|-------------|
|  |            |  |  |                   |  | \$1,240.00           | \$9,920.00       | \$.00      | \$.00              | \$1,240.00                            | \$9,920.00                 | \$.00       |
| Appt ID Title/Sub-Title  |            | en e | e de la composition della comp | A TOTAL PROPERTY. | orbital and the Control of the Control | Earnings Information |                  |            |                    |                                       |                            | <b>4.00</b> |
| <ul> <li>***Control of the State of Control of the State of the St</li></ul> | semi-f-    | C22-6 1 7-2.                             |  | p Event Date      | Selary Rate                            | Pay Event            | THE STATE OF THE | ours/Units | Current F          | amings**                              | and the rest of the second | 1000        |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 07   | 07/31/2012        | 32.6037                                | 099 REGULAR EARNS    |                  | 00:00      | HAND MARKET TERRAT | · · · · · · · · · · · · · · · · · · · | Gerran for files           | arnings YTD |
| 8607 A DPY PRB OFFR II   | P <b>B</b> | 17725                                    | 07   | 07/31/2012        | 32.6038                                | 099 REGULAR EARNS    |                  | 96:00      |                    | .00                                   |                            | (782.49)    |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 05   | 07/31/2012        | 35.5677                                | 099 REGULAR EARNS    |                  | 00:00      |                    | 3,129.96                              |                            | 6,259.92    |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 06   | 07/31/2012        | 35.5677                                |                      |                  |            |                    | .00                                   |                            | 3,129.96    |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 06   | 07/31/2012        | 39.1245                                |                      |                  | 00:00      |                    | .00                                   |                            | 6,259.92    |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 07   | 07/31/2012        |  | 099 REGULAR EARNS    |                  | 00:00      |                    | .00.                                  |                            | 3,129.96    |
|  |            | 20                                       | ٠.   | 07/31/2012        |  | _                    |                  | 00:00      |                    | .00                                   |                            | 3,638.55    |
| 8607 A OPY PRB OFFR II   | PB         | 17725                                    |  | 07/04/0040        |  | 099 REGULAR EARNS    |                  | 96:00      |                    | \$3,129.96                            |                            | \$21,635.82 |
| 8607 A DPY PRB OFFR II   | PB         |  |  | 07/31/2012        |  | PP099 REGULAR EARNS  |                  | 00:00      |                    | .00                                   |                            | 21,909.72   |
| 8607 A DPY PRB OFFR II   |            | 17725                                    |  | 07/31/2012        |  | PY012 HOLIDAY        |                  | 00:00      |                    | .00                                   |                            | 260.83      |
| OGUT A DPT PREUFFRII   | PB         | 17725                                    | 07   | 07/31/2012        | 39.1245                                | PY012 HOLIDAY        |                  | 00:00      |                    | .00                                   |                            |             |
|  |            |  |  |                   | Subtotal                               | PY012 HOLIDAY        |                  | 00:00      |                    | \$.00                                 |                            | 313.00      |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 07   | 07/31/2012        | 32.6037                                | PY021 VACATION       |                  | 00.00      |                    |                                       |                            | \$573.83    |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 07   | 07/31/2012        | 39.1245                                | PY021 VACATION       |                  | 00:00      |                    | .00                                   |                            | 521.66      |
|  |            |  |  |                   | Subtotal                               | PY021 VACATION       |                  |            |                    | .00                                   |                            | 2,308.37    |
| 8607 A DPY PRB OFFR II   | P8         | 17725                                    | 07   | 06/30/2012        | 35,9766                                | =                    |                  | 00:00      |                    | \$.00                                 |                            | \$2,830.03  |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    |  | 07/31/2012        |  | PPC36 FLEX EARN      |                  | 24:00      |                    | 863.44                                |                            | 863.44      |
| 8607 A DPY PRB OFFR II   | PB         | 17725                                    | 07   | 07/31/2012        |  |                      |                  | 1.00       |                    | 180.66                                |                            | 1,445.28    |
| Total Earnings   |            | ,20                                      | •  | 07/01/2012        | .0000                                  | PFA36 FLEX EARN ADV  |                  | 1.00       |                    | (90.33)                               |                            | (90.33)     |
| <del></del>  |            |  |  |                   |  |                      |                  |            |                    | \$4,083.73                            |                            | \$49.167.79 |

<sup>\*\*</sup>Calculated Current Earnings derived by multiplying the Salary Rate by the Hours/Units may vary slightly from the actual Current Earnings displayed on the pay statement. This is caused by rounding rules used to determine actual Current Earnings.

|            |             |             |                         | es/Deductions Infe | ormation       |                  |                        |               |
|------------|-------------|-------------|-------------------------|--------------------|----------------|------------------|------------------------|---------------|
| Ded<br>Cat | Ded<br>Type | Ded<br>Plan | Darkuction Plan         |                    | Current        | Current          | Current                |               |
| FEDTX      | FEDTX       | FEDTX       | Description FEDERAL TAX | Deduction %        | Deduction Base | Deductions Taken | Deductions Not Taken C | eductions YTD |
| STATX      | STATX       |             | STATE TAX               |                    | .00.           | .00.             | .00                    | 4,466.97      |
| HITEE      | HITEE       | HITEE       | H.I.T.                  | 1 45000            | 4,096.29       | 295.18           | .00                    | 3,182.05      |
| PRREN      | ER084       | ER084       | LACERA PLAN E           | 1.4500%            | 1              | 59.40            | .00                    | 714.39        |
| EL201      | EL201       | 3XE         | LIFE 3XSAL              | 40.00000           | 4,115.40       | .00              | .00                    | .00           |
| EL300      | EL300       |             | 20K DEP LIFE            | 16.3200%           | 100/00         | 30.68            | .00                    | 245.44        |
|            | GN016       |             | SHERIFF'S GARN          |                    | .00            | 3.10             | .00                    | 24.80         |
|            |             |             | GARN ADMIN FEE          |                    | 3,729.15       | 137.50           | .00                    | 2,062,50      |
|            | EM207       |             | 1ST CTY FCU             |                    | .00            | 1.50             | .00                    | 22.50         |
|            | EM413       |             |                         |                    | .00            | 62.50            | .00                    | 937.50        |
| CIVI-4 13  | CIM+12      | CIMIA 12    | UNION-LIFE              |                    | .00            | 41.17            | .00                    | 617.55        |





## Online Employee Pay Statement Pay Period End Date: 07/31/2012

Employee Name: MARGIETTA ROBINSON Bank ID/Acct No: 322271627/XXXXXX4186 Employee ID: 434923

| Home   Depart  | Linpidgeo    | 10. 707020         |                | ,,             |                               |                |                           |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|--|--------------|--------------------|----------------|----------------|-------------------------------|----------------|---------------------------|------------------|---|
| Description   Description   Deduction % Deduction Base   Deductions Taken   Deductions Not Taken   Deductions YTE  | Home Depa    | artment: PB Pro    | obation        | Home Unit      | : 17725 San Gabriel-Juv       |                | Pay Location:             | PB0202 640 - PAY | LCTN                                    |
| Cat         Type         Plan         Description         Deduction % Deduction Sees         Deductions 74860         Deductions Not Taken         Deductions VTD           EO121         EO121         EO121         SFA         .00         373.44         .00         5,601.60           EU114         EU116         .00         31.60         .00         474.00           Total Explored Unions         Employer Benefits/Imputed Income Information           Current         Contributions YTD         Imputed Income           IL200         IL200         3XE         LIFE IMP INC         188.00         .00         .00         .00         .00         .00         .00         .   |              |                    |                |                | Taxes/Deductions Infor        | nation         |                           |                  |   |
| FO121   FO121   FO121   SFA   SFA  | Ded Dec      | d Ded              | Deduction Plan |                |                               | Current        | Current                   | "Corrent"        |   |
| EU114   EU114   EU114   EU114   LOCAL 685   .00   .31.60   .00   .474.00   .00   .474.00   .00   .474.00   .00   .474.00   .00   .474.00   .00   .474.00   .00   .474.00   .00   .474.00   .00 | Cat Typ      | e Plan             | Description    | <b>排源</b> 企业的表 | Deduction % D                 | eduction Base  | Deductions Taken Deduct   | ions Not Taken D | ductions YTE                            |
| Total   Taxes   Deductions   St.03 6.07    | EO121 EO     | 121 EO121          | SFA            |                |                               | .00            | 373.44                    | .00              | 5,601.60                                |
| Employer Benefit s   Employe | EU114 EU1    | 114 EU114          | LOCAL 685      |                |                               | .00            | 31.60                     | .00.             | 474.00                                  |
| Separation   Se  | Total Taxes/ | Deductions         |                |                |                               |                | \$1,036.07                | \$.00            | \$18,349.30                             |
| Cat         Type         Plan         Description         Benefit %         Contribution Base         Contributions         Contributions /TD         Imputed income         Income YTD           IL200         JXE         LIFE IMP INC         188.00         .00         .00         12.56         100.48           Total Employer Benefits/Imputed Income         Leave Benefits Information As Of: 08/01/2012           Leave Benefit         Available Hours         Available Hours         Hours to Excess           LV011         SICK 100%         36.58           LV021         VACATION         37.35           LV112         SICK PERSNL         96.00           LV162         SICK 65%         320.00  |              | -                  |                | Emp            | loyer Benefits/Imputed Inco   | me Information |                           |                  |   |
| Cate         Type         Plan         Description         Benefit %         Contributions Base         Contributions         Contributions (Income YTD)         Impulsed Income (Income YTD)           IL200         IL200         3XE         LIFE IMP INC         188.00         .00         .00         .00         12.56         100.48           Total Employer Benefits/Imputed Income         Leave Benefits Information As Of .08/01/2012           Leave Benefits Information As Of .08/01/2012           Leave Benefits         Available Nous           LV011         SICK 100%         Available Nous           LV021         VACATION         36:58           LV112         SICK PERSNL         96:00           LV162         SICK 65%         320:00  | Benefit Ber  | rent Perent (2)    | Benefit Plan   |                | Current                       | Current        | Section Complete 15 15 14 | Current          | Imputed                                 |
| Total Employer Benefits/Imputed Income \$.00 \$.00 \$12.56 \$100.48  Leave Benefits Information As Of. 08/01/2012  Leave Benefits Information As Of. 08/01/2012  Leave Benefits Information As Of. 08/01/2012  Leave Benefit Secretary Available Hours Hours to Excess  LV011 SICK 100% 36:58  LV021 VACATION 37:35  LV112 SICK PERSNL  LV112 SICK 65% 96:00  LV162 SICK 65%   | Cat Typ      | pe Plati           |                | Benefit %      | Contribution Base             | Contributions  | Contributions YTD         | Imputed Income   | income YTC                              |
| Leave Benefits Information As Of. 08/01/2012   Available Hours   Hours in Excess   | 1L200 IL20   | 00 3XE             | LIFE IMP INC   |                | 188.00                        | .00            | .00                       | 12.56            | 100.48                                  |
| Leave Benefit         Carve Benefit         Available Hours         Hours in Excess           LV011         SICK 100%         36:58           LV021         VACATION         37:35           LV112         SICK PERSNL         96:00           LV162         SICK 65%  | Total Employ | yer Benefits/Imput | ed Income      |                |                               | \$.00          | \$.00                     | \$12.56          | \$100.48                                |
| LV011         SICK 100%         36:58           LV021         VACATION         37:35           LV112         SICK PERSNL         96:00           LV162         SICK 65%         320:00   |              |                    |                | Lea            | ive Benefits Information As ( | Of: 08/01/2012 |                           |                  |   |
| LV021     VACATION     37:35       LV112     SICK PERSNL     96:00       LV162     SICK 65%     320:00   | Leave Benel  | R Leave Bene       | it Description |                |                               |                | Avaliable Hours           |                  | ours in Excess                          |
| LV112 SICK PERSNL 96:00 LV162 SICK 65% 320:00  | LV011        | SICK 100%          |                |                |                               |                | 36:58                     |                  |   |
| LV162 SICK 65% 320:00  | LV021        | VACATION           |                |                |                               |                | 37:35                     |                  |   |
| 140.00   | LV112        | SICK PERST         | ∜L             |                |                               |                | 96:00                     |                  |   |
| LV164 SICK 50% 440:00  | LV162        | SICK 65%           |                |                |                               |                | 320:00                    |                  |   |
|  | LV164        | SICK 50%           |                |                |                               |                | 440:00                    |                  |   |

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 57 of 71

B 22A (Official Form 22A) (Chapter 7) (12/10)

| In re Robinson, Althea L. & Margiett Debtor(s) | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
|--|--|
| Case Number: (If known)                        | ☐ The presumption arises.  ✓ The presumption does not arise. ☐ The presumption is temporarily inapplicable.                                |

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
|    | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| 1A | Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).  |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| 12 | Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | a.  I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  OR   |
|    | b. I am performing homeland defense activity for a period of at least 90 days /or/  I performed homeland defense activity for a period of at least 90 days, terminating on  , which is less than 540 days before this bankruptcy case was filed.   |

Unemployment compensation claimed to be a benefit under the Social Security Act

B 22A (Official Form 22A) (Chapter 7) (12/10)

#### Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." 2 Complete only Column A ("Debtor's Income") for Lines 3-11. c. Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. All figures must reflect average monthly income received from all sources, derived during Column A Column B the six calendar months prior to filing the bankruptcy case, ending on the last day of the Debtor's Spouse's month before the filing. If the amount of monthly income varied during the six months, you Income Income must divide the six-month total by six, and enter the result on the appropriate line. 3 Gross wages, salary, tips, bonuses, overtime, commissions. 0.00 6,440.00 Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. 4 Gross receipts \$ 0.00 \$ b. Ordinary and necessary business expenses 0.00 c. Business income Subtract Line b from Line a \$ 0.00 \$ 0.00 Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V. 5 \$ Gross receipts 0.00 \$ b. Ordinary and necessary operating expenses 0.00 Rent and other real property income Subtract Line b from Line a \$ 0.00 0.00 6 Interest, dividends and royalties. \$ \$ 0.00 0.00 7 Pension and retirement income. \$ 0.00 0.00 Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that 8 purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B. 0.00 0.00 \$ Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in 9 Column A or B, but instead state the amount in the space below:

Debtor \$

0.00

Spouse \$

0.00

0.00

0.00

| ZZA (OII | iciai Form 22A) (Chapter 1) (12/10)   |                        |         |   |  |    |           |
|----------|---|------------------------|---------|---|--|----|-----------|
| 10       | Income from all other sources. Specify source and amount. If necessar sources on a separate page. Do not include alimony or separate maintenance paid by your spouse if Column B is completed, but include all other alimony or separate maintenance. Do not include any benefits received Security Act or payments received as a victim of a war crime, crime again victim of international or domestic terrorism. | yments<br>of<br>Social |         |   |  |    |           |
|          | a.  | \$                     | 0.00    |   |  |    |           |
|          | b   | \$                     | 0.00    | : |  |    |           |
|          | Total and enter on Line 10  |                        |         |   |  | \$ | 0.00      |
| 11       | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).   |                        |         |   |  |    | 6,440.00  |
| 12       | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.   |                        |         |   |  |    |           |
|          | Part III. APPLICATION OF § 707(b)(7   | 7) EXCL                | usion   |   |  |    |           |
| 13       | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result.  |                        |         |   |  |    | 77,280.00 |
| 14       | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |                        |         |   |  |    |           |
|          | a. Enter debtor's state of residence: California b. Enter debtor'   | s househol             | d size: | 5 |  | \$ | 84,667.00 |
|          | Application of Section 707(b)(7). Check the applicable box and proceed  | d as directe           | ed.     |   |  |    |           |
| 15       | ★ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII.  |                        |         |   |  |    |           |
|          | The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.   |                        |         |   |  |    |           |

## Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| debtor's dependents. Specify in the lines below the basis for e payment of the spouse's tax liability or the spouse's support of dependents) and the amount of income devoted to each purport of the spouse's support of the s | the household expenses of<br>excluding the Column B incof<br>persons other than the de<br>ose. If necessary, list additi | the debtor or the acome (such as ebtor or the debtor's |  |  |
|--|--|--|--|--|
| Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.    a.   |  |  |  |  |

B 22A (Official Form 22A) (Chapter 7) (12/10) Part V. CALCULATION OF DEDUCTIONS FROM INCOME Subpart A: Deductions under Standards of the Internal Revenue Service (IRS) National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. National Standards: health care. Enter in Line all below the amount from IRS National Standards for Outof-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Outof-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line al by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. Persons under 65 years of age Persons 65 years of age or older Allowance per person a2. Allowance per person bl. b2. Number of persons Number of persons c1. Subtotal c2. Subtotal \$ Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is 20A available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. \$ Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. IRS Housing and Utilities Standards; mortgage/rental expense a. b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 c. Net mortgage/rental expense Subtract Line b from Line a. \$ Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: 21 \$

| B 22A (C | fficial Fo   | orm 22A) (Chapter 7) (12/10)   |                              |    |  |  |  |
|----------|--|--|------------------------------|----|--|--|--|
|          | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.   |  |                              |    |  |  |  |
|          | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.   |  |                              |    |  |  |  |
| 22A      | $\square$ 0 $\square$ 1 $\square$ 2 or more.   |  |                              |    |  |  |  |
|          | If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |                              |    |  |  |  |
| 22B      | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |  |                              |    |  |  |  |
|          | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1 2 or more.  |  |                              |    |  |  |  |
| 23       | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero.   |  |                              |    |  |  |  |
|          | a.   | IRS Transportation Standards, Ownership Costs                                    | \$                           |    |  |  |  |
|          | b.   | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 | \$                           |    |  |  |  |
|          | c.   | Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a. | \$ |  |  |  |
| 24       | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. |  |                              |    |  |  |  |
|          | a.   | IRS Transportation Standards, Ownership Costs                                    | \$                           |    |  |  |  |
|          | b.   | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 | \$                           | i. |  |  |  |
|          | c.   | Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a. | \$ |  |  |  |
| 25       | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. Do not include real estate or sales taxes.  |  |                              |    |  |  |  |
| 26       | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  |  |                              |    |  |  |  |
| 27       | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |  |                              |    |  |  |  |
| 28       | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |  |                              |    |  |  |  |

B 22A (Official Form 22A) (Chapter 7) (12/10) Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of 29 employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. \$ Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on 30 childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not 31 reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service-32 such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. \$ 33 Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32. **Subpart B: Additional Living Expense Deductions** Note: Do not include any expenses that you have listed in Lines 19-32 Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents. \$ Health Insurance 34 \$ Disability Insurance \$ Health Savings Account Total and enter on Line 34 If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below: \$ Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an 35 elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. \$ Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services 36 Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the \$ Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must 37 provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. \$ Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92\* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.

<sup>\*</sup>Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  |  |  |  |   |    |  |
|----|---|--|--|--|---|----|--|
| 40 | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).  |  |  |  |   |    |  |
| 41 | Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40  |  |  |  |   |    |  |
|    |   |  | Subpart C: Deductions for  | Debt Payment   |   | •  |  |
|    | you ow<br>Payme<br>total of<br>filing o   | on, list the name of the name of the nt, and check whether all amounts schedu of the bankruptcy case all of the Average Monage M | red claims. For each of your debts that he creditor, identify the property securier the payment includes taxes or insuralled as contractually due to each Securese, divided by 60. If necessary, list addonthly Payments on Line 42. | ng the debt, state the<br>nce. The Average M<br>d Creditor in the 60 | Average Monthly<br>Monthly Payment is the<br>months following the | ne |  |
| 42 |   | Name of<br>Creditor  | Property Securing the Debt   | Average<br>Monthly<br>Payment  | Does payment include taxes or insurance?                          |    |  |
|    | a.  |  |  | \$   | □ yes □ no  |    |  |
|    | b.  |  |  | \$   | □ yes □ no  |    |  |
|    | c.  |  |  | \$   | □ yes □ no  |    |  |
|    |   |  |  | Total: Add<br>Lines a, b and c.                                      |   | \$ |  |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.  Name of Property Securing the Debt 1/60th of the Cure Amount Creditor |  |  |  |   |    |  |
|    | a.  | S S  |  |  |   |    |  |
|    | b.  |  |  | \$   |   |    |  |
|    | c.  |  |  | \$   |   |    |  |
|    |   |  |  | Total: Add Line  | es a, b and c   | \$ |  |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.  |  |  |  |   |    |  |

| B 22A (Of                           | ficial For   | m 22A) (Chapter 7) (12/10)   |                       |    |  |  |  |  |
|-------------------------------------|--|--|-----------------------|----|--|--|--|--|
|                                     |  | <b>rer 13 administrative expenses.</b> If you are eligible to file a case under chaping chart, multiply the amount in line a by the amount in line b, and enter these.   |                       |    |  |  |  |  |
|                                     | a.   | Projected average monthly chapter 13 plan payment.   | \$                    |    |  |  |  |  |
| 45                                  | b.   | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)    | x                     |    |  |  |  |  |
|                                     | c.   | Average monthly administrative expense of chapter 13 case  | Total: Multiply Lines |    |  |  |  |  |
|                                     | a and b \$   |  |                       |    |  |  |  |  |
| 46                                  |  |  |                       |    |  |  |  |  |
|                                     | I  | Subpart D: Total Deductions from Incom   |                       |    |  |  |  |  |
| 47                                  | Total  | of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 4  | 1, and 46.            | \$ |  |  |  |  |
|                                     |  | Part VI. DETERMINATION OF § 707(b)(2) PRES   | SUMPTION              |    |  |  |  |  |
| 48                                  | Enter  | the amount from Line 18 (Current monthly income for § 707(b)(2))   |                       | \$ |  |  |  |  |
| 49                                  | Enter  | the amount from Line 47 (Total of all deductions allowed under § 707(  | b)(2))                | \$ |  |  |  |  |
| 50                                  | Mont   | hly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 a   | nd enter the result   | \$ |  |  |  |  |
| 51                                  | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result.  |  |                       |    |  |  |  |  |
|                                     | Initial presumption determination. Check the applicable box and proceed as directed.   |  |                       |    |  |  |  |  |
|                                     | The amount on Line 51 is less than \$7,025*. Check the box for "The presumption does not arise" at the top of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  |  |                       |    |  |  |  |  |
| 52                                  | p;   | □ The amount set forth on Line 51 is more than \$11,725*. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. |                       |    |  |  |  |  |
|                                     | The amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Complete the remainder of Part VI (Lines 53 through 55).  |  |                       |    |  |  |  |  |
| 53                                  | Enter  | Enter the amount of your total non-priority unsecured debt   |                       |    |  |  |  |  |
| 54                                  | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. \$  |  |                       |    |  |  |  |  |
|                                     | Secondary presumption determination. Check the applicable box and proceed as directed.   |  |                       |    |  |  |  |  |
| 55                                  | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.   |  |                       |    |  |  |  |  |
|                                     | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.  |  |                       |    |  |  |  |  |
| Part VII: ADDITIONAL EXPENSE CLAIMS |  |  |                       |    |  |  |  |  |
|                                     | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the heat and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect yo average monthly expense for each item. Total the expenses. |  |                       |    |  |  |  |  |
| 56                                  |  | Expense Description  | Monthly Amount        |    |  |  |  |  |
|                                     | a.<br>b.   |  | \$                    |    |  |  |  |  |
|                                     | c.   |  | \$                    |    |  |  |  |  |
|                                     |  | Total: Add Lines a, b and c  | \$                    |    |  |  |  |  |

<sup>\*</sup>Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 6:12-bk-31912-MJ Doc 1 Filed 09/25/12 Entered 09/25/12 10:39:53 Desc Main Document Page 65 of 71

B 22A (Official Form 22A) (Chapter 7) (12/10)

|    | Part VIII: VERIFICATION  |   |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|
|    | I declare under penalty of perjury that the information both debtors must sign.) | provided in this statement is true and correct. (If this is a joint case, |  |  |  |  |  |  |
| 57 | Date: 09/24/2012   | Signature: (Debtor)   |  |  |  |  |  |  |
|    | Date: 09/24/2012   | Signature: May the With (John Debior, if any)                             |  |  |  |  |  |  |

Verification of Creditor Mailing List - (Rev. 10/05)

2003 USBC, Central District of California

# MASTER MAILING LIST Verification Pursuant to Local Bankruptcy Rule 1007-1(d)

| Name Robinson, Althea L. & Margietta M.                                |   |
|--|---|
| Address 25595 Horado Lane, Moreno, California 92551                    |   |
| Telephone (951) 956-8190   |   |
| <ul><li>☐ Attorney for Debtor(s)</li><li>☑ Debtor in Pro Per</li></ul> |   |
|  | ANKRUPTCY COURT<br>CT OF CALIFORNIA   |
| List all names including trade names used by Debtor(s) wit 8 years):   | thin last Case No.:   |
| o years).  | Chapter: 7  |
| Robinson   |   |
|  |   |
| VERIFICATION OF CI   | REDITOR MAILING LIST  |
|  | ole, do hereby certify under penalty of perjury that the attached<br>) is complete, correct, and consistent with the debtor's schedules<br>onsibility for errors and omissions. |
| Date: 09/24/2012 Details 1   | Althea L. Robinson  |
| Attorney (if applicable)  Jo   | Margietta M. Robinson pint Debtor   |

## **Master Mailing List**

Althea L. Robinson 25595 Horado Lane Moreno Valley, California 92551

Margietta M. Robinson 25595 Horado Lane Moreno Valley, California 92551 Afni 404 Brock Drive Bloomington, IL 61702

Auditor-Controller County Of LA Attn: Payroll 500 West Temple Street, Room 505 Los Angeles, California 90012

Bulls Eye Pest Control 40960 California Oaks Road, #202 Murrieta, CA 92562

Capital Management Services, LP 726 Exchange Street, Suite 700 Buffalo, NY 14210

CashCall, Inc. PO Box 66007 Anaheim, California 92816

Enhanced Recovery 8014 Bayberry Road Jacksonville, FL 32256-7412

EOS 700 Longwater Drive Norwell, MA 02061

Ernst Artmann And Associates P. O. Box 4200 Laguna Beach, California 92652

Firstsource Advantage, LLC 205 Bryant Woods South Amherst, NY 14228

Ford Motor Credit PO Box 542000 Omaha, NE 68154

GEMB/JCP PO Box 984100 El Paso, Texas 79998 HSBC Retail Services PO Box 4144 Carol Stream, IL 60197

HSBC/Bestbuy 1405 Foulk Road Wilmington, DE 19808

I C System Inc P. O. Box 64378 Saint Paul, MN 55164

Kaiser Foundation Hospital File #749104 Los Angeles, California 90074-9104

LA and Orange County PO Box 4279 Whittier, California 90607

LVNV Funding LLC P. O. Box 10584 Greenville, SC 29603

Marygold Financial 6974 Brockton Ave Ste. 100 Riverside, CA 92506

Maximum Recovery Specialist, Inc 5105 East Los Angeles Avenue, Ste 200 Simi Valley, California 93063

Metro Rep Comm Service Inc. P. O. Box 1357 Corona, California 92878

Midland Funding 8875 Aero Drive, Suite 200 San Diego, California 92123

Montgomery Ward 3650 Milwaukee Street Madison, WI 53714 National Action Financial Services, Inc. 165 Lawrence Bell Drive, Suite 100 PO Box 9027 Williamsville, NY 14231

National Recovery Solutions, LLC PO Box 322 Lockport, NY 14095

NCO Fin. 99 P. O. Box 41466 Philadelphia, PA 19101

Nelson, Watson & Associates, LLC 80 Merrimack Street Lower Level Haverhill, MA 01830

Newport News PO Box 5811 Hicksville, NY 11802

Progressive West Insurance Company 6300 Wilson Mills Road Mayfield Village, OH 44143

Reese Law Group 6725 Mesa Ridge Road, Suite 240 San Diego, California 92121 Case #RIC464207

Riverside County Regional Medical Center 26520 Cactus Avenue Moreno Valley, California 92555

RJM Acquisitions 575 Underhill Boulevard, Ste. 224 Syosset, NY 11791

RMI 1110 Montimar Drive Mobile, AL 36609

Santander Consumer USA PO Box 660633 Dallas, Texas, 75266 The Brachfeld Law Group 880 Apollo Street El Segundo, California 90245 Case #RIC1113080

Toyota Motor Credit Corp 225 West Hillcrest Drive, Suite 4 Thousand Oaks, California 91360

T-Mobile Bankruptcy Team PO Box 53410 Bellevue, WA 98015-3410

WFDS/WDS Financial P. O. Box 19752 Irvine, California 92623

Verizon Wireless 3558 Wilshire Boulevard Los Angeles, California